Christmas Peminiscence by Envoy Joy.



ONE associates Christmas with plenty of good cheer and happy family gatherings — with bright fires, bright faces, peace on earth and goodwill towards everybody.

and goodwill towards everybody.
Even the beggar who draws you
to the window with "While shep-herds watched their flocks by night," so appeals to your sym-pathy that you feel you must in-wite him isside and sit him down to a hearty meal. But even if you don't do that, your little daughter. don't do that, your little daughter, who is standing by your-side at the window says, "Oh! poor man, shall figue him a penny, daddy". You, so to the street door, your daughter gives her penny, you find a blief silver, and the wile brings a cup of test and some cake, so that the standard of the standar cold as the weather, frosty though-

#### Was "Racing Mad"

As I write these lines I am re-As I write these lines I am reminded of a Christmas prior to my conversion. It was at the time that was "reacing mad" and had that burning desire of all gamblers "to get a hit." One of she chief racing-meetings of the time was held on Boxing Day. A certain horse that i had been "witching" was run on that day, and, was determined to remove the control of the contro

ust fands and the other the manufacture of an excuse for my absence from the family circle. But in the laster respect the Devil came to my assistance. Light it makes me to be considered to the makes me to be considered to the laster respectively. As this that my critical, one of the heat in the world, used to pay us on Christman-ever, and at the same time used to give some of at a constant of the constant of th

e were not going to be paid till

Whilst my wife thought it a while my wife thought it a strange procedure, she said, "Well, we must make the best of things, but I hope you're not playing one of your tricks!"

What a Christmas Day! One moment I would build eastles in the

moment I would build eastles in the air in regard to what I would do if the horse would only win; the next I felt a cur, for having deceived a good wife; and then I was full of fears as to what would happen on my return home if the horse lost. my return home if the horse lost. I must have shown evidences of my disturbed state of mind, for my disturbed state of mind, for my disturbed state, of mind, for my catherine, who was one of our guests, and a jolly good sort, turn-det to me and and, "Now, then, Arthur, rouse yourself. What's up? Been backing the feet ceed again, and they've best you, ch?" "No; overwised, I suppose!" was my reply, was my reply.

#### A Good Wife

The Boxing-day came and I got up "to go to work." My dear wife, always anxious for my welface, rose, too, and prepared me a good break-fast, after which I set off.

I met a chum with whom I had an appointment, and who was accompanying me, under the clock at "waterioo Station. We had a drink, "Waterioo Station. We had a drink, "Waterioo Station. We had a drink, "aud" the "finals," and took our "study" the "finals," and took our seats in a cace he the cornery of seats in a coach in the company of the racing "leads."

About a second before the train started, a railway detective opened the carriage door and said; "Gentlemen; don't play cards in this carriage!" which was a quiet hint that we were in the presence of some questionable character.

We hadn't started more than ten minutes before out came the carde A newspaper was put across our knees, and the invitation was given to "find the lady." I promptly refused, with a decided "No thanks!" but a young man sitting next to

me as quickly responded. Although I frequently gave him a kindly and sly nudge, he got so engrossed in the "game" that by the time we had reached our destination he had lost £20, which booty I afterwards saw the "smart set" divide among themselves in a quiet spot near the

It was a raw, cold day, but I was all excitement, waiting the event in which my "good thing" was to rim, and on which I intended to have what was to me a "plunge." That want was to me a punge." That event duly came on, the betting opened out, and after "punting" about the "ring" I got "on," and then went up the steps to see the race run.
"They're off!" went up the cry

"They're off!" went up the cry and with cager expectancy! watch-ed. "My, word, he's down!" I shouted to my, chun, as my horse fell at the third jump, but, recovering himself, went on tiderless, and won! He pulled up exactly at the winnings post, them, coolly walked over to some hay that had been used for greetering the "jumps," and commenced eating, at the same dearth of the same than the word of the same than the word of the word of

out mine."

Naturally the horse was "disqualifed." I returned home a sad man, having on my way to borrow my "wages" from my chum.

#### Felt Like a Beggar

When I arrived at my home I stood outside and saw that all was warm within. I felt like the beggar that I speak of at the beginning of

my story!

Strange to say, the horse I had backed won this very race in grand style on the Boxing-day of the fol-

lowing year! Every Christmas since I have been saved I think of the horse.
"Hogarth" and Kempton Park.
And when the turkey and other good things are put on the table,



"Down on our knees we go" rath Societies Secretary Search resonantes, lance 2001 Societies Commentes



and the blessing is asked, I am re-minded of the family who, for years, owing to a drunken father and husowing to a drunken father and nu-band, did not know what it was to have a happy Christmas. But he has found Salvation. The thought of it makes me shout "Glory! Bless the dear Lord!" Then down on our knees we go and thank Him for His goodness. It has happened that the spirit of grayer and thankfulness has so saken held of us that we have for-

gotten the meal—the turkey has got cold, the gravy has got cold, the yenetables have got cold, and the fat has got cold and hard—but our hearts were warm and our souls all

aglow!
May God richly bless you all and
give you a truly merry Christmas!

#### NOON-DAY PRAYER

How a Kindly Policeman Saved the Situation for a Salvationist

In the old Exeter Hall days the Pounder once took occasion to sug-Founder once took occasion to sug-gest in a large gathering that at 12.30 every day Salvationists and others, too, for that matter, should as far as possible devote two min-nesses to silent prayer. Our present General, who was by the Founder's side on the platform at the time, artily endorsed the idea, and the became general to a surprising degree.

end of striking situations cusued, such as for example one in which an enthusiast, who made it practice to drop on his knees wherever he happened to be at 12:50, found himself half-way between the Bank and Headquarters when St. Paul's chimed the half-hour. Down vent this good comrade on the side walk, and with closed eyes engaged wask, and with closed eyes engaged in silent prayer, much to the aston-ishment of the passers-by. Just as some small boys showed signs of mischief a kindly and understanding polleciman stepped quietly to the kneeling man's side, and laying a hand upon his shoulder said per-suasively, "Cat it short, brother!" and passed on. The situation was

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# CHRIST FOR EVERYMAN

# A Word for this Christmas: By The General

an Example who shall guide them in the way of a too plainly that Salvation is of the Lord. holy life when they have been lifted up.

#### All Else Is Useless

No matter what we do for the good of men, we shall really fail unless we bring them A SAVIOUR. Nothing can compare with this. It a man is stricken down with a mortal disease, nothing is so important for him as to get him to a physician who can heal him. All else is insignificant beside that. If a man is in prison condemned to die, nothing is of much importance compared with getting him a pardon. Dressing him, educating him, amusing him, providing him with interesting occupation, are all but dust in the balance compared with getting him forgiven and setting him free!

Just so, men in sin need beyond everything a Saviour; and although there must be, I suppose, other concerns in their lives, nothing is worth mentioning beside getting them to Jesus Christ, introducing them to Him, obtaining His pardon and favour, and thus lifting them up out of the depths of condemnation and peril in which they stand.

#### Only the Saviour Can Save

Let us not suppose that anything can even begin to take the place of the Saviour. Dear as is The Salvation Army to us, we must not be such fools as to imagine that it can save the sinner. Wonderful as the Bible is, we must not be so silly as to think that Bibles can save souls. Precious as are many of the beautiful facts of our holy faith, we must not allow ourselves in any notion that men by admiring them will hereby be enabled to shape their lives in harmony with their call. Beautiful music and sacred ceremonies and elegant services may all play some part in the instruction of men's minds, but they are absolutely worthless when it comes to the great business of delivering the sinner from his sin, setting him free from condemnation and saving him from Hell. Only Jesus Christ can do that.

Salvation is of the Lord, or not at all. It is a touch; a revelation; an inspiration; the life of God in the soul. It is not of man only, nor of that greatest of human forces -the will of man, but of God and the will of God. It is not mere will-work. a sort of "self-raising" power-it is a redemption brought home by a per-

WANT to call upon you this Christmas-time to join sonal Redeemer; made visible, tangible, knowable to in exalting Jesus Christ. More and more I see that the soul redeemed in a definite transaction with the what the whole world needs is a Saviour and an Lord. It brings forth its own fruits, carries with it Example-a Saviour who shall raise men out of the the assurance of its own accomplishment, and is its misery and iniquity into which they have fallen, and own reward. It is impossible to declare too often or

> This explains the importance which men have ever attached to His coming to the earth. This explains how great a place Christmas came to hold in the minds of the generations that are past. It was because men felt-even though they might not be religious men, even though they might be evil menthat Christ's coming was the greatest of all events because He came to save sinners. And so I say: Christ for Christmas! Christ for every day! Christ for every man! Christ for every woman and child!

#### Put Nothing in His Place

This explains something else. We often say that without God life is a failure. We mean by that, that if a man goes through life without finding Christ, then his life is a failure. He may make a fortune, or found a family, or find out the hidden things of knowledge, or rise to heights of world-wide fame and glory, but it will all be failure and disappointment apart from Christ. It will be no more than would so much nice food to a man condemned to die, when he ought to have had a pardon; or than if an invalid. slipping down to the grave, should go seeking to forget his end at a cinema show, when what he needs is a doctor who can save his life. Oh, let us beware of putting anything in the place of Jesus Christ for those we love, for those we can influence, who are dving in their sins all around us.

#### The Carpenter of Nazareth

Some one may ask: Is it not strange that so few people seem to see this? No doubt it is very astonishing, but not perhaps so strange as it seems. The god of this world has blinded men's eyes, and so they do not see that in Christ is to he found the only satisfaction of their deep need. They do not realize that what men want above and beyond everything is just this Saviour-the Babe of Bethlehem, the Carpenter of Nazareth, the Victim of Calvary-the Son of Man, the only-begotten Son of God, who is now sat down

at the right hand of the Let us honour Christ and live to save. h: Mandolli Mooth. Father for evermore. It is your business and mine to make men see this: to so present Jesus Christ to them that they may gain some true idea of who He is, and what He has done and what He can do for

And therefore let us have Christ for this Christmas!

His name shall be called Wonderful. Everything respecting the Redeemer is wonderful. He was wonderful in His birth

and a whole series of wonders attended Him through the entire length of His life.

The multitudes were astonished at the words that proceeded from His mouth; but they were filled with greater amazement by the display of His power, in the marvellous miracles which He performed, and which showed that all Nature was subject to His will.
He was wonderful in His death. The dark-

He was wonderful in His death. The darkness, the rent veil, the rising dead, and the
earthquake all testified that something wondearful was happening. He was wonderful in
His ascension. He will be wonderful in the
Second Coming. And He will be wonderful in
through eternal ages to the redeemed saints
and all the angelic host as they make the
arches of Heaven ring with the anthem:
"Salvation to God and the Lamb!"

He shall be called Counsellor. He knows what counsel to give to His

WITHOUT HIM

people, being intimately acquainted with the mind of His Father. He can counsel the Kings and Presidents

of the nation, with their Legislatures and Governments. He can counsel the War Boards and Generals, and guide them into the peace of which the angels sang to the shepherde

He can counsel His people individually and deliver them from the temptations of the devil and all the snares of the world. He is the best Counsellor to the ungodly, the poor, and the needy. "I counsel thee to buy of Me, gold tried in the fire that thou mayest be He invites them to come to Him for the blessings of Salvation.

He will be called the Mighty Ood Though we may address Him with the most enlarged expectations, we cannot expect too much we may go to Him for everything we need for time and for eternity. "For it need for time and for eternity. "For it pleased the Father that in Him should all fullness dwell.

Thus will He supply our every want; and in answer to our petitions, 'He will do exceeding abundantly above all that we can ask or think

He shall be called the Everlasting Fether. This title denotes His affection and also the perpetuity of His affection. He is not only a Father, but an everlasting Father. His people are His offspring, rejuvenated by His Spirit; adopted into His family, and called by His

A Christmas Reminder of the Goodness and Greatness of God.

name. His image is stamped upon them. He feels the tenderest regard for them. "In all their afflictions He is afflicted."

Like as a father pities his children, so the Lord pities them that fear Him, and casts a mantle

pities them that fear Him, and casts a mantle of love over all their infirmities.

Its shall be sale before of peace. The chastisement of our peace was upon Him. Glory to God in the highest and on earth peace and good will towards men! "My peace I give unto you." Wherever He reigns in the hearts of His people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the avantage to the people there will be entand the people there will be entand to the people the people there will be entand to the people there will be entand the people there will be entand to the people there will be entand the people there will be entand to the people the people there will be entand to the people there will be entand to th joyed the sweetest placidity of mind, and there will be peace and quietness, and assurance for ever.

THE CANADIAN CHRISTMAS WAR CRY-December 21, 1910 

among the troops of the Allies.
The entry of the United States into

the war, as is well known, led to the

sending into France from our great

neighbour's territory of multitudes

of men, With characteristic freedom

from the trammels of convention. the American war authorities not

The Salvation Army to the full ex-

tent of its services as they were

already heing rendered to the troops of Great Britain and the Dominions

but in addition permitted women-Officers and Workers to go to the front with the men, so much so that

in more than one instance they have been under fire. The result has been all the good that was expected and more. The United States Adju-

tant-General received, as early as May last, a cable from General Per-

May last, a cable from General Per-shing in which the head of the American Expeditionary Forces said, "Salvation Army doing splendid work with American army in France and much appreciated by our men."

Courageous and Helpful

Almost inunmerable stories have come from the front illustrative of the courageous and helpful manner in which The Army's representatives (men and women) are doing their

work. While we write there is a press cable before us which tells how the McIntyre sisters accompanied

tro Activity: sisters accompanied troops on a long journey from one part of the hattle area to another, riding in "autos, troop trains, and truck trains, establishing kitchens hurriedly wherever the regiment stopped." On the night before the

troops entered the line they supplied them with paper which resulted in

five thousand letters being written

to home tolk.

Statements from our own returned soldiers regarding the assistance given to them by The Salvation
Army overseas reach us in shoats.
Sergeant James Stanley, of the fam-

ous Princess Pats, for instance, says:
"When I went to France in
August, 1914, I found the British

Salvationist workers right up in the

front lines. Christmas Eve of 1914 I shall never forget, for up into the

firing the to us they came with

hoxes of things to eat and little pre-sents to cheer us. But it was that way everywhere. You couldn't turn around but that one was waiting to

serve you—serve in a quiet, unob trnsive way, always seeking to help.

It may here be recalled that Lieut-Colonel Mary Murray, upon whom has heen conferred the Mons decor-ation in recognition of her services, and Adjutant May Whittaker, were

to home folk.

# OUR BEST FOR THE BOYS: Salvation Army War Work :: at Home and Overseas ::

THE year has been one of great development of the work ear-ried on by The Salvation Army in Belgium within fourteen days of the declaration of war for work with you can send him, the better he will the troops, and that from that time be pleased." on The Salvation Army has been doing its utmost 10 bless and help

Respecting the general work of The Salvation Army with the Bri-



A Happy Christmas In an Army Hut

RED SHIELD DRIVE

At the time of going to press arrangements are in hand for a Deminitor-wide Drive for One Million Gollars for the support and extension of Salvalion Just now an early ending of the war appears, by Golf's blessing, to be peabled. If the war should be prolonged, every cent of the target will be peabled. If the war should be prolonged, every cent of the target will be peabled, for one of the war appear of the support of the s

ements, or make inquiries
CANADA EAST
Commissioner Richards
20 Albert Street
Toronto

been provided in all, and, writing to

The General in acknowledgement of a gift of \$10,000 for additions to the

a gift of \$10,000 for additions to the unit and the promise of another twenty Salvationist drivers, the Hon. Arthur Stanley, of the British Rer Cross Society Joint Committee, said: "Wherever Salvation Army

men are helping we hear nothing but good reports of their work. Sir Ernest Clarke tells me that your Amhulance Sections in France are

quite the best of any in our service,

the boys. Colouel Murray was al-ready the possessor of the South African War Medal. Dougha Haigh has written: "I am glitch before the end of 1914 the first Schustin Army Ambulances the service whileh is representatives first Salvation Army Ambulanees the service which its representatives were in France. Over forty have

CANADA WEST
Commissioner Sowton
203 Confederation Life Building
Winnipeg

to the British armies in France. The

Salvation Army workers have shown themselves to be of the right sort,

in the benefits of The Army's Huts,

Hostels, and hospital visitation wherever they have been, and who-ever might be the workers at that particular place, we are glad to say our own Officers have been to the

front with our people. For instance, Chaplain-Captain For instance, Chapmine-Gynam Steele has done work in the front-line trenches which has carned for him the warmest approval. During operations of the early year, the Captain, in connection with the Chaplain Service and the Red Cross, established nine coffee stalls in a shelled area which provided hot drinks for the men going up to the line, as well as much needed refreshment for the wounded returning. The Captain holds meetings with the men and does a good spiritual work with them.

#### Safeguarding the Men

Mojors Walton and McGillivray (Chaplain-Captaius) are doing most important work in London, England, in connection with men who come to the metropolis on leave, meeting the trains, advising, helping,

meeting the trains, advising, helping, and safeguarding the boys. Stationed at Canadian Huts in England and in France are Adjutant (Chaplain-Captain) and Mrs. Pen-fold and Adjutant and Mrs. Burry, while there is also in France Adju-tant (Chaplain-Captain) Carroll, who does special work in the hospi-tals as well as with the Huts,

At home the outstanding event of of the policy of the establishment of Hostels for Soldiers and Sailors. whether on active service or returnwhether on active service or return-ed men. Large buildings have been leased, fitted up, and opened at Toronto. Winnipeg, Kingston, and London; it is intended to go ahead with the scheme until there is a chain of these Institution from occan to occan

#### Home Chaplains

Hospital visitation has been carried on at various centres, and the work of our home Chaplain, Staff-Captain White, whose place, owing to a breakdown in health, has now been taken by Commandant McEl-

been taken by Commandant McBi-hency, has received the heartlest approval of the authorities, Military Secretaries have been appointed for both Toronto and Winnipeg: Major Southall in the first case, and Adjutant Habkirk in

the second.
The Home Leagues have supplied thousands of pairs of socks and

themselves to be of the right sort, and I value their presence here as being one of the best influences on the moral and spiritual welfare of the troops at the bases. The incestimable value of these influences is realized when the morale of the troops is afterwards put to the test at the The Social Service Legion has While Canada's men have shared

taken help and comfort to many stricken homes.









SALVATION ARMY CHAPLAINS BERVING WITH THE CANADIAN FORCES OVERSEAS (1) and (2) Majors Watton and McGillivray, who are on spatial service in London England, caring for man who are on leave from the front. They have as Heasquartern a targe Houst in the heart of the metropolits. (3) Capital States, who has been with the men at 17s front throughout this year's heavy fight-(6) Adultant Peorlids, statement at Brambhott Camp stars terms or the frank (3) Adultant Peorlids, statement at the face in Prancis

### THE WOMEN'S SOCIAL WORK

In the besulful Art Callery of Addiside (douth Australia) is a picture which rare. by falls to arrest the attention of visitors, in the foreground is a bed whose rich dyspines reveal the form of one old and silent. A young man sits gazing on the features of his dead wife. The anguish of the callers of the stature of his dead wife. The anguish of the callers of the stature of the W been written with special refer-ence to the Women's Social Work in The normal of the state was, and anyward varieties of the state of the the Territory of Canada West, the statement of the case which they contain applies with equal force to the Eastern. To make the applica-tion altogether complete we have tion altogether complete we nave only to add that in addition to the work of all the Hospitals and Homes being maintained at full pressure, a notable addition to the equipment of this branch has been made by of this branch has been made by the building and opening of the large new Hospital at London with its many beds, and that there is a scheme in hand, having, as in the case of London, the backing of the local medical authorities and other leading citizens, for the estailish-ment of a similar Institution at Halifax.

Colonel Rees necessitating his go-

ing on a lengthened furlough, Mrs. ing on a lengthened luriough, Mrs. Rees, who, for four years, had served with much blessing and suc-cess as Secretary for the Women's Social in the East, relinquished that position in October, her place being filled by the appointment of Major

Working, as we do, behind the scenes and in connection with five whose sorrow needs the kindly mantle of forgetfulness, we still want "War Cry" readers (writes Mrs. Brigadier Potter, Sceretary for the Women's Social in Canada Wast) to know means to the control of the control of the work of the work of the control of the work of the control of the co the Women's Social in Canada West) to know we are "on the job." War times and activities have not lessened the need for Social Work, but every Home is full, and there is much need for enlargement of our borders. This, however, is al-most impossible because of lack of funds and, more specially, the lack

of suitable people who are willing to give their lives to this work. True that oftimes only the eye of Him, who notes the fall of the sparrow, sees all the long and wears hours and the heartache that goes in to the helping of the helpiess, and the making over of those who fall and have made failures of them-selves, but God is with us, and we are able to say we are going forward.

<del>০৵০৵০</del>৵০৵০৵০৵০৵০

Starting with the far West we are glad to report the adding to the Vancouver Women's Home of a Vancouver women's flome of a lovely little cottage, giving not only accommodation for another fifteen children, but making the larger Home so much quieter for those who come there to be helped through their time of sorrow, so that it is, as one of the Officers puts that it is, as one of the Officers puts it, "a big blessing all round." Then the people of Calgary are coming to our rescue and, by the good blessing of God and their generous assistance, the long-time needed Children's Home will soon be an accomplished feet. complished fact.

Coming nearer home, Grace Hospital keeps erowded to the doors. We are doing a special thing, in taking not only the woman who now sees the wisdom of "the best" being none too good for the little life so soon to enter this world, but, if they cannot be otherwise prointo the Annex and stay there until "Mother is well and all can return home together."

Kildonan—surely God has blessed the "War Garden" there! If you could have walked through these fruitful fields, and seen the good things that filled our table, the food that comes from sweat of brow and

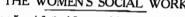
God's good sunshine and rain!
Many and varied are the tasks that fall to the Officers of the Women's Social, but we joy in all, finding recompense in the bables' smiles, and in the lives that have chosen the harder but better part, taking Christ as their Helper, and whose faces we shall some day see around our Father's throne in Heaven.

WE CANNOT LIVE

Canada East, JOHN MoMILLAN, Ohief Secretary.

### THE WAY OF SALVATION

To find Christ, seek Him. Do so with all programs of the progr



Has a Year of Continued Pressure and Some Notable Developments

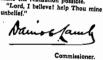
WHILE the following notes have filled by the appoint

Halifax, Owing to the ill-health of Lieut.-

IT IS COMING "Keep the home fires burning,"

and especially that fire which burned in the prophetic vision of Issiah, when he saw the nations "beat their swords into plowshares and their spears into pruning hooks."

Christ's coming, His life, His death, His resurrection, and the descent of the Holy Spirit surely make the realization possible.





# A Christmas Message to Canada West Comrades Overseas

that they might be back with us again by

Christmas-time, but this is not to be: never-

theless, if they cannot be with us, let us turn

our thoughts to them and ask ourselves what

More Important Things We naturally expect that as far as possible

their bodily needs will be well provided for,

and that their Christmas dinner this year in

the trenches or behind the lines will be a

typical Canadian one, with all the trimmings

included. We also hope that the Christmas

parcels packed and sent by loving friends from their Corps or homes will reach them in good time and be enjoyed to the full. But the Bible tells us "Man does not live by bread

alone," and if our Christmas wishes on their behalf are confined to lots of "eats" and

plenty of fun, with no regard to more import-

pienty of tun, with no regard to more import-ant things, I am afraid their Christmas will be an empty one after all. But there are other gifts we desire they should receive, and it is

these I want especially to dwell upon.

1. A new measure of love, both to God and man. The tendency of this awful war, alas! is to blunt within our hearts those feelings of love to God and man which are the

mainspring of all true Christian experience

and service. May the impressions of blood-

shed and horror and all feelings of hatred or

revenge be overcome by a new sense in their hearts of God's great love to them and all

God Rules Over All

2. Faith in the over-ruling hand of Provi-

dence in all the great world-happenings of the present time. Many people are, in these days, losing faith in God. Iniquity abounds and many have become cold and callous. May

the colm assurance that the future is in the hands of our loving Heavenly Father, who

give our comrades this Christmas-time

and hunger for the spiritual comradeship of by-gone days. Yet that "one-family" feeling in our beloved Army is just as real as ever and they are not forgotten. May this assur-ance of spiritual comradeship be made more S the festive Christmas Season comes around again, our thoughts turn instinctively to our comrades overseas. How we had hoped, when the year commenced,

real to them at this season! 4. An abiding sense of God's presence and power in their own hearts. Nothing can make up for the lack of this: with it. crosses will be cheerfully borne, sacrifices willingly made, temptations overcome, and they will "Endure as seeing Him who is invisible.

5. An unfailing confidence in the ultimate triumph of the cause and principles for which the Allies are contending. I believe our men's faith on this score has never wavered. They have from the first felt that they were sacrific-

ing time, strength, and, if needs be, life itself. for something higher and nobler even than patriotism. That great principles were inpatriotism. That great principles were involved and that it was a question of right against might, but that God is on the side of right. May this conviction be still more strengthened in their hearts at this time!

6. A heart filled with hope and surshine with the blessing of God that 'maketh rich

and addeth no sorrow"—so that other hearts may be brightened and other's burdens lifted through their influence.

God grant that all these and many other blessings may be showered on our brave Sal-vation Army men at the front this Christmastime, the last, we trust, before the boon of peace again is ours.



COMMISSIONER AND MRS. SOWTON AND FAMILY Their daughter, Captain Anna, is in charge of Yorkton, Sask., Corps—their eldest son, Charles, who is serving in France, was recently gassed

presides over the destinies of men, and that whatever else fails "He remaineth," and His great purposes will prevail!

3. A deeper sense of comradeship. Some of our men overseas often feel very lonely,

TN the year 1886 a mild sensation was caused in Portugal Cove, near St. John's, Newfoundland, by the announcement (writes Licut.-Col. Otway) that The Salvation Army "open fire."

Captain Churchill, a Canadian Officer, was visiting the Island for a furlough, and with the usual Salvation restlesness of one possessed of the Blood-and-Fire Spirit, and with heart full of love for souls, led a few Salvation meetings, and the soul-saving awakening which ensued quickly spread to the city.

The wonderful, life-producing seed thus scattered broadcast sunk into good ground in the heart of Miss Amelia Reid, who at once became a Soldier, she being one of the first three to be enrolled and wear Salvation Army uniform at St. John's No.

I. Corps. These were days of great mis-understanding, and to be a Salva-tionist meant ridicule and isolation, and often great trial and persecution, but a work of Grace had been wrought, and the Divine Presence wrought, and the Divine Freschet illuminated the pathway of the young convert, who was confirmed in the faith and became a fiery, zealous worker for God and souls.

At the newly-opened Corps our comrade found full scope for active Salvation fighting and helped to lay the foundation of the great Army of Salvation in Britain's oldest Colony.

### NOTABLE SALVATIONIST FAMILY

Sergl.-Major and Mrs. Barter, St. John's II., Newfoundland, and their 22 22 21 22 Fourteen Daughters and Sons 22 22 22 22

At that time it was thought that Officership would follow, but God moves in ways oftlimes beyond our understanding and knowledge, and evidently the Divine plan was for our comrade to become a "Mother of Officers." Candidature for her was not possible owing to the illness of

not possible owing to the filless of her mother.

Among the many early converts at St. John's was Jonas Barter. He will tell you he was not born a saint, and 'was what is termed locally, a "hard ticket." He loved the world. and his testimony sometimes reveals the fact that he was fond of the in-toxicating 'cup, and that although but a young man, it had already had its baneful effects on his life. Brother Barter, however, is a Traphy of Grace, and from the hour over Penitent at the Mercy Seat, he has never looked back. His Long-Service Badge shows he has almost the entire time been a Local Officer: for the greater part of the years that

have gone he has been the honoured Sergeant-Major of No. I. Corps. In course of time Jonas Barter and Sister Reid joined hands and hearts under The Army Flag: they having the honour of having had the first Salvation Army wedding in Newfoundland. Mrs. Barter became Penitent Form Sergeant, and hun-dreds of souls have been led into the Light by her ministry of prayer and

In the Gospel of Mark, chapter 4, 31st and 32nd verses, it is written: "It is like unto a grain of mustard seed, which, when it is sown, is less than all the seeds that be in the than all the seeds that be in the carth, but when it is sown it groweth up and becometh greater than all the herbs, and shooteth out great branches, so that the fowls of the air

may lodge under the shadow of it."

The seed sown thirty-three years ago has produced a fine, strong family tree, with branches spreading forth, and in the schools conducted

forth, and in the schools conducted by the daughters of our comrades, hundreds of precious children are finding shelter, safety, and training. Sergeant-Major and Mrs. Barter have a family of fourteen children, and of that number, seven are already in the active service of The Army ax Officers and Teachers, or other ways, with a total of thirty-six years of service to their credit without a single break.

This is a record easily first in Newfoundland, and it would be in-teresting to learn if there are any Salvationist families who can equal

it in any part of the world.

The record of the "branches" of this famous Salvation Tree are as follows: Sister Carrie, the eldest follows: Sister Carrie, the eldest daughter, Captain Jennie, Principal of The Salvation Army College, St. John's, where 300 children atten-daily, and where pupil-teachers qualify to attain Government Certi-ficates and Grades for our Schools. Captain Barter les fest grand to the Captain Barter is a first-grade teach-er, also Life-Saving Guard Leader for St. John's I. Candidate Mahel, first-grade teacher at Carbonear and teacher of stenography. Cadet Nellie, first-grade teacher at Gambo, also Life-Saving Guard Leader. Cadet Annie, first-grade teacher at St. Annie, first-grade teacher at St. John's College, also Corps Sourciet Leader Life, stenographer at Provin-cial Headquarters, and Sompater. Life-Saving Guard Seretary Ethel. Life-Saving Guard Organist Marion, tacher of music at St. John's Col-lege, and Songater. Catet May, teacher at Whiterton, and Life-Saving Guard Songater. ing Guard Leader. Catherine, Junior Soldier and Life-Saving Guard. Estella, George, Willis, and Jonas, Junior Soldiers and Band of Love members. A photo of this unique Salvation family will be found on page 13.

THE CANADIAN CHRISTMAS WAR CRY-December 01 1918

### Flowers of Joy in a Garden of Sorrow :: Heart-Touching Pen Sketches of Christlike Work Amongst Lepers

- By COLONEL JOHN CUNNINGHAM, Territorial Commander of the Dutch East Indies

T will be known to many that the Leper Colony at Pelantoengan, Java, is under the direction of The Salvation Army. This heing so, my duty carries me there periodically, and my heart prompts me to take the greatest possible interest in the one hundred and sixty

for the work and emergencies of a new day. All days commence at six o'clock for the dawn in these tropical lands comes regularly every morning between the hours of five and six, and our days are practically equal in length the whole year through. Everybody is up with the

fowls, for the cool, early morning is

Very soon after the bell has ceas-

Down at the dispensary medicines

Hospital.

A couple of hours or so later, when the rush of work and bandaging has been gotten over, at least in so far as it includes the patients who are able to walk, the Sisters attend

to the bed-ridden and those confined

to their rooms. Dormitories are

everything, as well as everybody, eleansed, with a liberal allowance of

disinfectants thrown into all that unsmeetants thrown into all that takes place. What grace and love all requires of the Officers can only be understood by actually seeing and hearing for one's self.

A Little World

The Colony is a little world in it-

self! The mail comes and goes daily and a plentiful supply of newspapers

regularly reaches the patients. The Europeans reable to tell you of the latest developments of the terrible

war, and express their opinions in fearless terms. Not many of them are neutrals! A few of them study

the share market and trade returns

with almost as much interest as would a London stockbroker. Poor fellows, it doubtless reminds them of

other days; but, alas! those other

other days; but, aias; those other days are gone, and beyond readings and imaginings, their world is now comprised within the houndaries of the Leper Colony. It's a sorrowful little world, too, although not com-

pletely sad, for in it there is much

love, some singing, and a Brass Band comprised of leper patients, who dis-

course excellent music in the lovely garden of the Colony, and charm the

colonists and the surrounding in-habitants during the stillness of

many an Eastern evening. Meetings are also held, both for the European and for the native patients.

On a recent visit I spent, in com-pany with the Officer in charge (Ensign Meijer), some hours in



Oressing the Wounds of the Suffering Lepers

Hospital.

leper patients who are under our

care at this place.

I spent last Christmas and Boxing-day with them and a happy as Of frosts and snows we had none, but Christmas-trees and charming flowers of almost every sort and colour, and Christmas presents for everybody, were much in evidence.

#### Sacred and Memorable

The Christmas meetings with the The Christmas meetings with the European patients (some forty in number) were sacred and memor-able, as were also the service of song given by the native patients, and the converts meetings with fifty native converts of Christianity. By the patient of the converts of the convert But that which took hold of my soul most was a little incident which I almost accidentally, and certainly altogether unexpectedly, came

across. I was, in company with Staff Capt was, in company with Staff Cap-tain Thomson, the Officer then in charge of the Colony, going round the whole place and arranging for some necessary repairs and paint-ing. Suddenly, on stepping into one of the men's large dormitories, we found a party of ten men, lep-ers, all absorbed in something, someone in the centre of the little group was either saying or reading. We made our way towards them and found that one of the converts who had been to school was busy readhad been to selool was busy read-ing from a New Textament in the Malay language the story of the hirth of Jesus Christ, to his least accomplished fellow-lepers. The look of eager interest which was on their black, blotched and

disfigured faces as they listened to usugured taces as they instelled to the sweetest story in the whole world, read from the Book of all books by a poor Javanese leper. I will never forget.

#### Ideally Situated

Pelantoengan lies up among the mountains of Central Java, and is some three thousand feet above sea level. It possesses an excellent eli-mate and is ideally situated for its purpose. On the Colony there are six Salvation Army Officers, a Doc-tor, and a staff of native servants, with, as I have already said, one hundred and sixty patients under

their care.

Just a little before the breaking of daylight each morning, the big bell of the Colony rings out its call to Officers and servants to get ready

visiting the patients in their rooms, enquiring about their health, and seeing to their comfort, with a word about their souls fitted in where sea-sonable and possible. Among the Europeans there was noticeable ag good deal of friendly sociability, the less-stek were found visiting their worse-off neighbours. Of found little groups of three and four men in friendly confab, while usually the central figure was busy with wood-carving, hox-making, or some other useful pastine. It was, however, and missine fingers it was all a about their souls fitted in where seaand missing fingers it was all a laborious business. One dear fellow. with a half-completed little picture frame and far more patience than I possess, told me, albeit with a smile. that he had been working at it for

#### The Two Bandmasters

The Bandmaster, the new one I ought to say, we found getting his music for the Band Festival which we were to eujoy in the evening. The old blind Bandmaster has had to lay down the haton which he wielded so well and so joyfully. We found him lying on a cane couch on his verandah. His wife, the best part of the day and the time to get the work done, Very soon after the ben has ceased its, ringing, the cooks are busy getting breakfast ready; the Officer who is responsible for the catering is receiving, counting and weighing. also a leper, was lovingly attending to his needs. He had grown very thin and weak and is undoubtedly milk, eggs. meat, vegetables, etc., etc., for the needs of the patients. nearing the end, but he was pleased to see us I had almost said; anyway he was delighted that we had are being given out, and round in are being given out, and round in the next building the sister Officers are attending to wounds—such wounds!—and in a hundred differ-ent ways helping the lepers who are not forgotten him, for at the sound of our voices his poor disfigured face actually lit up with a smile. We did not forget to speak to him of the need for putting his trust in able to personally attend at the

less, enjoying the warmth of the morning sun and looking for all the world like some specially and ar-tistically prepared dish from the hands of an expert. On asking her about them, I was proudly told by the old lady whom we were visiting that she had rescued them from a fallen nest and was now hand-rearing them. When I expressed hopes that she would succeed, she assured me that she had in this way reared two before. When they were old enough to look after themselves she gave them their liberty.
"But," she added with evident delight, "one of them comes back to he fed every morning and was here One of the women patients, who

is quite a elever horticulturalist, sees to the garden and has five coolies daily at her bidding. The show of roses, etc., she is able to make would delight every reader. Some months ago we had obtained some carnation, dahlia, poppy and some carnation, danina, poppy and pansy seeds from an American friend for her, and she must needs march us off to see the seedlings which "were doing so splendidly." If the sending of those flower seeds gave as much pleasure in America to the seeds see now yielding to as the seeds are now yielding to some of the patients at Pelantoen-gan they should surely be looked upon as a first-class investment.

#### "Thank You Very Much"

In one of the native women's dormitories I was on entering greeted by the inmates with the words, "Terima kasih banjak Toean," or, being translated, "Thank you very much, sir." For the



in the Carden of the Laper Colony The woman cutting the rose is a skilled horticulturist, and though a leper, she attends to the beautiful gardens at Pelantoengan, having five coolies working under her direction.

do so. On this round we noted that several of the patients had little pets on which they lavished much of their love and a great deal of care.
One proudly showed us his guineapigs, another had some turtle doves, one old lady had a hen with a brood of little chicks which charmed her. On one of the verandahs among the flowers in the corner I noticed what nearly upset my seriousness for a while. It was a wire-gauze meat wante. It was a wire-gauge meat cover and under it sat a pair of fluffy, young, black, brown and white hirds about the size of a robin red-breast. They sat motion-

jesus, and he assured us he would moment I was at a loss to under-do so.
On this round we noted that sevdancing, dark eyes, however, led mine to the shelves round the room, and I noticed that each one had a neatly crotcheted border on it, which evidently caused considerable pleasure and pride. Then I re-membered that on my previous visit I had found the women of

afterwards sent them a couple of boxes of cotton. This explained all. The larger of the native men's dormitories was occupied by several Javanese with a goodly sprinkling of Chinese, of whom many are unable to do much for themselves,

### CANADA'S WOUNDED HEROES \* \*

A Glimpse at What Is Being Done to Re-Establish Them in Civil Life at the Davisville Military Hospital (the William Booth Memorial : : : : Training College) : : : :

CANADA'S brave sons, who have what we are aiming at primarily is the recovery of the man's health and fence, are returning to our shores in ever-increasing numbers. Many are deprived of one or more limbs, and are thus heavily handicapped in the matter of getting re-established in civil life. What is being done to help them? This surely is a question of absorbing interest to all Canadians. To re-establish them bet-ter, if possible, than before, should be Canada's duty and aim to-day,

#### Speedily and Happily

Nothing is more important than that the passage of returned men from the army to the old civilian life should be speedily and happily ef-fected. To this end the Department of Soldiers' Civil Re-establishment is at work all over the country, and a glimpse at its activities will better help us to understand what is being done for our wounded heroes.

It will be remembered by the majority of our readers that some time ago the William Booth Memorial Training College at Toronto was leased to the Military Authorities for use as an Orthopedic Hospital. Some 450 wounded men are now housed there, most of them amputation eases. One poor fellow, indeed, has lost both legs and both arms.

Thinking that it would be of spe cial interest to our readers to know something of the good work being done in this hospital, which is doubtless typical of the many others Cry" representative went there one day recently, and, by the kind per-mission of Colonel King Smith (the Officer Commanding), was shown over the whole establishment.

The outstanding impression left upon one's mind after such an inspection is that the Government is doing all that is humanly possible to restore these shattered men to health and to fit them for the duties

health and to fit them for the duties of citizenship once again. In going through the wards we noticed several men busy at basket-making, and our first thought was that they were being taught that trade so that they might be able to make a living at it when they re-turned to their homes. But this idea was dispelled when we met Lieuten-ant Bisley, who is in charge of the Vocational Training Classes at the hospital.

#### Something to Do

"Many people have asked me what is the good of teaching soldiers to make baskets," he said. "They seem to think that the market would be overstocked in time, and that no-body could make a living wage at it. but it may surprise you to learn that we are not teaching them to make baskets with that object in view.

spirits, and this we find is wonderfully facilitated if we give him some-fully facilitated if we give him some-thing to do during the long period of convalescence. We call this method 'Occupational Therapy,' or

-basket-making, weaving, wood-carving, leather work, metal work, and the like.

"We certainly de" salet at the

"I tell you it relieves the monotony of hospital life in a remarkable way. A man gains confidence by making something with his hands;



The Davisville Orthopedic Hospital Built as The William Booth Memorial Training College for Salvation Army Officers, but upon completion offered to and accepted by the Military Authorities

healing by occupation. You will understand that all those who come fighting front are mentally ill. The re-action from the intense nerve tension under which they have been fighting is so complete that the whole mental machinery breaks down, and you'll find that-

Sometimes they just sit and think. And sometimes they just sit."

"Now, this is bad for them, and we want to break them of just sitting and thinking—so we teach them to work and think and so cure them of just sitting.

"Now it is obvious that in the

Now it is deviced that in the carliest stages of recovery we cannot set a man to work that is of practical value. It has to be something of a simple nature, not too tiring or too complicated, but something sufficient to interest the patient and bring him back from habits of loafing to a state of normal activity. Under the fore, the men are set to such occupations as you have seen in the ward

he concentrates on it and gets a new freedom for eye and muscle. During the eight long, weary months I lay in hospital over in France I often longed for some sort of work to occupy my mind, but the present system wasn't in operation then."
"So the work, then, is firstly eura-

tive in its importance? "Exactly," replied the Lieutenant,

"the doctors prescribe the quality of occupation required by the man and the aides administer it.

#### la Not Uselesa

"The man is helped if he realizes that, although he is bed-ridden, he is not useless. It cheers him. The expression of that is not wanting in countless ways; as a patient, weaving a basket, will remark to his aide, 'I haven't felt so well since I joined the army.

"Not long ago one patient said, 'Sister, you had a hard time to make us start, but I think you'd have a harder time to make us give it up." "But as the patient gains strength,

"We certainly do," said the Lieu-tenant. "Take a look through the tenant. "Take a look through the workshops and see for yourself. You will find men employed in telegraphy, boot-repairing, carpentry, and draughtsmanship. The occupation given, can, of course, have a direct bearing on the man's future training for civil life, and oftentimes work given for events. work given for purely therapeu-tic reasons will unmask new voca-tional capacities. The doctor knows that healing and cure are retarded in a moping man; he knows that man-ual work of a certain kind is the best thing for a certain man, and he pre-scribes the work for a convalescent accordingly. The doctors say that vocational work is better than drugs and so do the men.

and so do the men,
"For example, a man who had
ankylosis of the fingers—stiffening
of the joints—claimed he got three times as much good from typewriting as from the most skilful massage, Likewise we have found that men in the carpenter shop develop more flexibility and precision in muscular effort than in using the most elab-orate mechanical devices for treat-

#### Boots for Needy French

Our journey through the shops was full of interest. In the bootrepairing shop we noticed a very large pile of dilapidated footgear waiting to be mended. "There are five hundred pairs there," said the foreman. "They are part of the thousands of old boots and shoes collected by the Girl Guides of Toronto for the French refugees. As fast as we get them mended we turn them over to the Friends of France and they are sent overseas to the poor folks who need them so hadly. So the boys here are happy in the thought that they are doing patriotic work-just a little bit more of their

In the wood-working shop we came across a Salvationist. He was busily employed in making a china cabinet, and a very fine one it will be when finished, from all judications. Some of the finished products were stored in a nearby room and the collection of hat stands, desks, tables, chairs, and other articles would have compared well with the furniture in any store.

lt was somewhat hard to realize that all that we had seen came under the heading of "Occupational Therapy," and was curative rather than educational, Industrial Re-education is a further step in the fitting of dis-abled soldiers for return to civil life. The most careful attention is given to limbless or partly-limbless men. All is done that can be done. While

(Continued on Page 30)



IN THE WORKSHOPS AND LIMB FACTORY, WHERE SO MUCH IS BEING DONE FOR THE REFITTING OF RETURNED SOLDIERS

### HOLINESS IN COMMON PLACES

### A Message for the Moment from the Chief of the Staff

before they get through the routine of life. With some of us it is altogether so-commonplace in the home, commonplace in the situation, commonplace in the workshop, commonplace in the office, commonplace in what we do for our living, and commonplace in the persons with whom we are associated. Nothing great or dignified about it. It is indeed a case of "the trivial round, the common task."

THE CANADIAN CHRISTMAS WAR CRY-December 21, 1918

But, whether you are a business man or a roadsweeper, you can live the sanctified life. Some of you may be heads of houses or domestic servants, horse-drivers or laundryworkers, factory hands, or the owners of factories; but whatever you are, as followers of Jesus Christ, God wants you to put this label upon each and every section of your life-"Holiness unto the Lord." He wants you also to conduct yourselves in every way consistent with that thought. The pots and the pans, and the bridles of the horses, and whatever we may have to do, must be labelled with that.



THE CHIEF OF THE STAFF

IFE is very largely made up of commonplaces—common"Commissioner, can a man have a clean heart and drive a place engagements, commonplace relationships, and com- cab?" a man once asked me. "Of course, he can," I replied, "and monplace duties. There are some who are a little better off if you come with me I will show you how to do it." Why, the than others, but even such people have common things to do way in which we use these things is to be a part of our consecrated

service to God. It does not sound very lofty, but that is just where the highest exhibition of Holiness can be given to the world. It is not what you do-that may seem very important or may be very trivial; but it is the manner of doing it and the motive behind it which is

the main thing. You have all heard the story of the servant girl who had got the blessing, and who, when asked how she knew she had it, said that she knew it because she "now swept under the mats." What a very simple thing, and yet the blessing of Holiness just shows itself in that. Sweeping round the mat and in the middle of the room only is not "Holiness." The girl was quite right; she knew that the sanctifying Grace of God had made a change in her, because she wanted to clean where dirt would not have been seen even if left there.

George Herbert, after speaking of doing things "for Christ's sake," says:-

"A servent with this clause Makes drudgery divine; Who sweeps a room as for Thy laws Makes that and the action fine."

#### HE Army's first great Leader had already "laid down bis sword" nearly three years when I found on my office A VOICE FROM THE DEAD By COMMISSIONER KITCHING



COMMISSIONER KITCHING bearing in its lower left-hand corner,

HE IS OUR PEACE

To the sailor keeping vigil on the cen;

To the coldier oversess and home;

To the aviator in the air;
To the resident of the city;
To the dweller of the town;

To the occupier of the village

To the cowboy of the plain;

To the weedman of the bush; To the miner in the feethills;

To the prospector in the mounte

To the Indian of the teepse; To the whale and seal funter of Alaska

To the gold-digger of the Yuken; To the Esquiment of the Arctic Circle;

And to all others included in our doma.

known as Canada West

B.", and in the centre-also in his own handwriting-my own name. Enclosed was a letter, brief, and strong, and characteristic, though strong, and enameters.

little more than a kindly greeting. The missive, already closed for dispatch, and hearing a date a few years earlier than the beginning of his total darkness, had been found by our present General, slipped, inadvertently, apparently, between the sheets of a writing block, and had

at last been sent on to me. It must have been one of the last letters he wrote; now after three years it came to me, in truth, as a Voice from the

#### Hope, Faith, and Love

It contained but a score of lines, but every word breathed hope, faith.

your temporary absence."
It braces me up to think that, stern as he sometimes was, he thought I really did care about him, fied knows I did! "I am still mending, although very gradually; still I am all round better than I have been, the one exception being the sleeping. I have had three very bad nights, but Milne (the doctor) is going to give me some medi-cine to-night, and as he never fails to supply the medicine be promises, whether it effects the cure or not, it fills me with hope.

about with him wherever he jour-neved the care of his amazing "Love to you all with all my heart, Do not bother to write back. I will

That sentence, too, helps me to "care more about my work"—espe-eially when I recall how he carried

Think of the grand old warrior-

of a disappointment which

four score years and three-the vic-

would have crushed an ordinary

soul, on the verge of blindness, yet

brimming over not only with hope, but with good humour almost amounting to fun.

Cast Your Care Upon Him

l was away at the sea with my wife and children for a few days when he wrote the letter, which ran

iled, and have been able to east your

eare about me, your work, and every-

you, and so are getting benefit from your temporary absence."

"I hope you are comfortably set-

believe everything that is extrava-gant and wonderful without your be-ing at the trouble to transcribe it."

Few men have ever lived, perhaps, who suffered more by the failure of those on whom they have relied. Yet he hoped on, with a faith that never wavered, a faith in those whom he

wavered, a faith in those whom he knew and rrusted that was almost equal to his faith in God.

"God is our renedy. He is our Salvation. We want more faith for the dark hour. Anybody can believe in the sunstline. We—that is, you and I and a few more whom we know—ought to be desperate believ-ers by this time. Saviours of men against thei: will—nay, compellers of

the Almighty. Strong and loud and clear from across the waters comes that call. I think I hear his voide as I picture think I hear my voice as I picture him sitting there at his desk alone, calling upon me and upon every Sal-vationist the world over to be: "Saviours of men against their will —compellers of the Almighty."

#### Saviours of Men

After six years his name, his words. his example still live on, and to-day amidst the greed of men, the tumult of war, the forgetfulness of God, his followers in half the countries of the globe carry out his behests, and Wil-liam Booth, being dead, yet speaketh.

is your conscience awakened? Has He spoken to you Peace?
"Peace I leave with you; not as the
world giveth, give I unto you." "Let not

your heart be troubled, neither let it be A new Dawn is coming. A new World is ahead. Look up and out and on. And so catch the vision of Him who gave up all that we, at not only this feetive season

all that we, at not only this tostive season but aver send always, may be a possessor of His Peace. He is the Prince of Peace.

Ha brings peace, Make your peace with Him to-day, and

W. J. BARNARD TURNER, Canada West. Ohief Secretary.

-The Salvation Army sends heartlest Christmas Greetings.

this the Anniversary of the birth of the Son of God-that He is still with us? Can we say in spits of the corrows, sacrifice, bloodshed, separation, revenge, treachery, violence, inhumanity, the sword, the wounded, the prisoner, the dying, the deed -that this Prince of Peace is still our Guide? Are the watchers chanting the watcome strain, "Peace on earth!" or is the outlook on life's tangled tragedy bid-

the outlank on lies tanged values of ding us look in vain?

The nerrow outlook of our still narrower gaze cannot discern the silver lining. We look out—all is despair. The lowering clouds still hanp heavily. The rightful struggle still keeps up unabated—nay, is

even more desperate. The desperation of despair almost faces us and in anguish of soul we cry, "There is no peace!" But, listen, look! Behold, while we reit too great a matter to realize on

But, listen, look! Behold, while we re-member the words of the Master, "I came not to bring peace, but a sword," and wonder why the contradiction, we recall the great facts of life:— That out of chaps comes order: Out of gloom, sunshinas Out of suffering, Joys

Out of death, life; Out of travail, the new birth.
Strange as ere life's peradoxes, sorrow
comoth in the night, but Joy in the Have you heard the Call?

Can you catch the Vision? Do you see the Star? Are all these takens nothing to you?

If this is done, in the world you may have tribulation, but in Him-Pages!

at the

Training College

6

# WOMAN'S SERVICE: EXTRACTS FROM AN ADDRESS II BY MRS. GENERAL BOOTH II

MONG the many precious and invaluable blessings for which I owe an everlasting debt of gratitude to Mrs. Booth, the Mother of The Salvation Army, is the high conception that she imparted to me of the importance, the value, and the responsibility before God, of womankind,

I have no desire to make this meeting an occasion for the advocacy of so-called Women's Rights. We do not meet here merely as women of the world, though it might have been very useful to do so, for I believe the rights and liberties of women stand urgently in need of the whole-hearted championship of our sex; and the fact that many, I might even say the generality of women, are so indifferent and apathetic in the matter, is a clear indication of their needy and limited condition. But we meet here to-day as Christian women, and I must assume that, as such, you accept the authoritative words: "There is neither male nor female . . . in Christ Jesus."

#### Fit for Highest Service

This statement presupposes:—

1. That in God's sight, the fast that we are women does not make us unfit nor incapable of performing the highest service in His Kingdom. 2. That God's love and power and faithfulness

are the same, whether He deals with women or 3. That the responsibility we have as Christians

for representing Christ to the world rests upon of God's love upon the world would be repre-

sented here to-day if each woman before me were prepared to obey the Heavenly Vision! Equality of sex is one of the principles upon which The Salvation Army stands. Indeed, I

think that the raising of woman to the same plane of service as that occupied by man, and the opening to her of a wider door of oppor-tunity than she had hitherto enjoyed, is one of the greatest achievement of The Salvation Army. In doing this, the Organization has benefited women everywhere.

We women are confronted to-day with three great questions, which it behoves each one who cares for herself, her country, and her God, to consider most seriously.

First, I would mention a pure, exalted, and sanctified ideal of marriage.

Marriage is a Divine institution. Without doubt marriage is the natural state for men and women, and, for the average woman, the



God-appointed plan of her life. Being a Divine institution it cannot prosper without the acknowledgment of God in all its rela-

tionships. So do not be content with any-thing which does not reach your own ideal of

what you believe God can approve in this

MRS. GENERAL BOOTH

matter. Do not be a party to anything among your friends or your families upon which you do not think the Divine sanction can fully rest.

of not taink the Livine sancion can runy real.

I feel it to be imperatively necessary that our nation should exalt the idea of marriage, and put it upon a new plane. There is no doubt but that wast multitudes regard it as a doubt out that vast mutatudes regard it as a mere social convenience, something like choosing a profession or a house. Be no party to this attitude. When you speak of marriage, avoid the senseless habit of treating courtship, or acquaintance with a view to marriage, as a subject for joking. When you are compelled to hear such observations as those to which I allude, at least make no response: frown when you are expected to smile. Would that you could read, from the book of my experience, the sorrows of ruined lives and homes and broken hearts which have been the outcome of lightly treating this holy subjecti

Secondly, we need to recognize the importance of the question of woman's influence

upon children.
With regard to children, welcome them.
They are God's gifts; receive them in His
name, remembering that He has said: "Whoname, remembering that rie has said: Who-so shall receive one such little child in My name receiveth Me." To those who have this highest privilege of caring for children, whether for their own little ones or for those entrusted to them-I am now thinking of governesses, Sunday School teachers, and governesses, Sunday School teachers, and nursemaids, as well as of mothers—let me say that a child's greatest need is love, and the most important department of its training is that of the heart

Living for Others

Set before the children a high and canob-ling standard of life—that of living for others. Do not forget the moral standard. Make your boys feel that it is far more creditable your boys reel that it is in more cremable and ennobling to be pure than to be rich. Make them understand that to be true—true in all the obligations of life—true in word, in in all the obligations of life—true in word, in purpose, and in heart—is of far more import-ance than to be famous. Make them care for honour more than for bread and for rightcousness more than for wages.

And not only you who are mothers, but all who have the guardianship of young children, may I not ask that you would take trouble may 1 nor ask that you would take trouble with them yourselves? See to it that some pertion of every day is sacred to them, a time when they shall be under your influence, and when you can train them for God. Be careful about their dress, their companionships, the books they read; and let them, both boys and girls, be forewarned and forearmed by your words so as to be able to meet the evils of the world around them.

#### The Greatest of All

I said that there were three questions before us.

fore us.

The third is the greatest of all, for upon this last depends the right solution of the other two: What will you do with Jesus?

Will you recognize Him? Will you acknowledge Him? Will you accept Him? Will you love for Him? Will you love or Him? Will you accept Him so the Bridgeroom of your soul? Woman's work for others can only be truly done when it is woman's work for Chiat. He calls for you. If wou have not yet howed the knee and crowned you have not yet bowed the knee and crowned Him King, let me plead with you to do so here and now.

#### THE CHRISTMAS continually revealed to the world :: :: WAR CRY :: ::

Printed for The Salvation Army in Printed for The Dalvation Army in Canada, Newfoundland, Barmuda, and Alaska, by The Salvation Army Printing House, 18 Albert Street, Toronto, Ont.

### EDITORIAL NOTES

Best Christmas Wish

CHRIST is for all; when all are for Christ the world will be freed from the domination of evil and the glorious consummation of

and the glorious consummation of Christmas with have arrived. Our Christmas wish for every reader of The War Cry is that if there has not already been a Christ-mas in his or her heart, there may be one now. What does Christmas mean? I ai toot the coming of Christ in human form? The first Christmas was but the beginning of Christ in human form? The first Christmas was but the beginning of a coming of Christ which must go on until He inhabits and controls every human soul. Then He came in person in a body of His own, but since His return to the Father and the descent of the Holy Ghost, He cutera in Solit into every heart enters in Spirit into every heart that is opened to Him, and Christ is

through those who make manifest in their lives the principles He taught, and in accordance with which He lived when "The Word was made Flesh.

Flesh."
Christ himself; His life upon earth; His teachings; His present work in the world; in short all that lie is and stands for, provide for every man, woman and child the ideal for life, as well as grace for living now and promise of Heaven hereafter.

hereafter. Great indeed is the responsibility which rests upon anyone who by word or action so misinterprets the Saviour that any soul is repelled by the vision of Him which is so prethe vision of rim which is so pre-sented. It is true that when He is lifted up He will draw all men unto Him, but it must be the true Christ that is exhibited.

#### A Terribly Potent Weapon

HERE are undoubtedly deplorable instances where the spirit of the world has so prevailed that professedly Christian bodles have put into the hands of the enemy of put into the hands of the enemy of souls a terribly potent weapon for destroying confidence in Christian-ity, but on the other hand, for those who will look for them there are everywhere proofs that Christ is the Salvation when this condition is Saviour who saves Ilis people from their sins, and that the application of His teachings to everyday life does bring the rectification of wrong. All that is wanted to put the whole world right is their universal appli-

Oh, that men would only cease their pitiful finkerings at the mend-ing of humanity and place them-selves in the hands of the Redeemer who is the Way of Salvation for the whole race!

#### Stewardship of Others

THERE are no class distinctions in the Salvation of God, and they must not be set up on either side. There is one way for the rich and the poor, for the employer and for the working man, and it is equal-ity open to all. It will be recalled that nearly all the Disciples of in the Salvation of God, and Christ were working men, but it should also be remembered that every one of them had made the personal surrender to Him which is covered by the "If any man will come after me, let him deny himself and take up his cross and follow

The world is full of testimony to the blessed success of the plan of

salvation when this continuou is met. There are instances in the present day when the leaving of all to follow Christ has been of as lit-eral application as ever it was; in every case there must be that cleange of attitude of mind which switches over the viewpoint of life from that of selfishness, which says "mine" always, to that of Christlike musclfishiness which regards all posses-sions, whether great or small, of money, time and capacity for ser-vice as being held in stewardship

#### TO HELP THE ARMY

Friends who desire to help The Army will obtain the fullest particulars about its general werk or any branch or which the full of the full

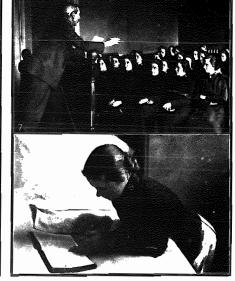
Sowton, 203 Confederation Line Johann, Winnipag, Some may not be sale to give -- much early would like now, but count, with early would like now, but count, with the county of the work of the Army in this will be the work of the Army in this will be the work of the Army in this will be forestioned upon application as above. This larger amounts, All will be netfelly received and applied to excellent purpose.

Pictorial and Industrial Section 75





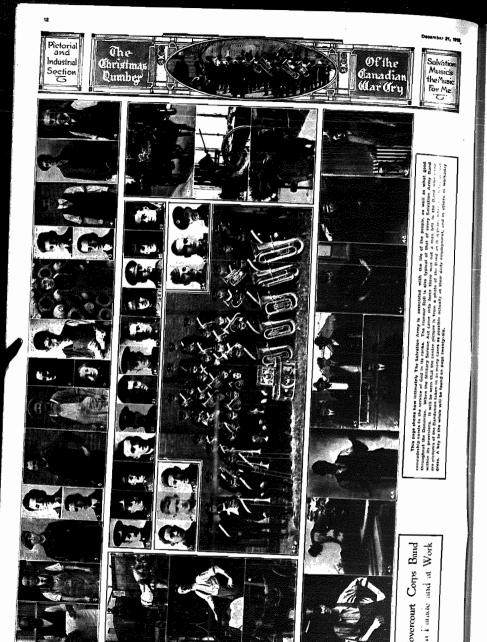








Our Officers in :: the Making :: (c) Mustered for Field Duty at Treath Corps. (2) Welcome to the new Cades. (3) Recardful. (4) A research control (5) is that of a common (6) the control (6) in the common (7) Cookery Class. (10) Physical Drait, (11) Instruction in First-laid. (12) Heave-th-once weighted (12) Classing up. (14) Cookery Class. (10) Physical Drait (13) Cookery Class. (10) Cookery Class. (10) Physical Drait (13) Cookery Class. (10) Cookery Clas

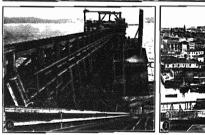


December 21, 1918

















In the Dominion

True Blood-and-Fire ... Salvation Soldiers ... (2) Drand Falls Cores Band, with Adjusted and Mrs. Stewn, and (I and a Bandmaste, nar new on milliors gravits, Mask, when at home, are employed in two Bandmaster, not now on milliors gravits, Mask, when at home, are employed in two word pulp industry. (4) Sergeant-Major and Mrs. Barter, 6t. Johns I., and family (at page 6). (3) Leaf Commission of the C





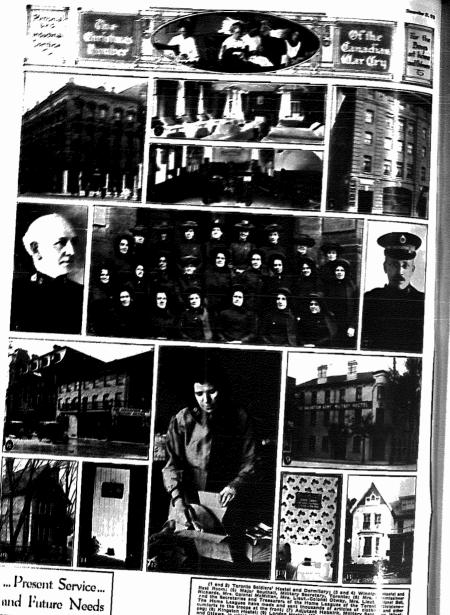


Even life at the front has not been without its compensations.

Evidence that they have been remembered in the prayers and practical affection of their comrades at home has, we have been told, done much to keep up the health and spirits of our boys, and especially to help those who

are serving God stand steadfast in the trials of their double warfare,

:: Arrival of the :: Christmas Parcel







"War Cry" by W. J. Gibbs

Local Officers'

Council

Whereve The General conducts a week-and Gemplays he involably makes an apportunity to must in General face of the district. Data was destrious over Lasier reviews for each with which he demanders of the cornection face for must not into institute which has statistics to the review in the George, and sets to improve them it still graves feeding to the court. A tudy of the plant into the state is the review in A tudy of the plant in the state of the court. A tudy of the plant in the state is the state is a special of the plant in the balancy of deal, are of tests is, with the balancy of these feed in which has a good set of Leate is, with the balancy of tests in the state is, with

The People receive Salvation Light

Light in the ::Darkness::

Pictorial Industrial Section



Women Warriors in the Great SA



... Ardent in ... Salvation Fighting





















Good and Plentiful :: Food Supply ::

(1, 2, and 3) Unloading and drying fish and amoking haddles at Digby, Neva Bootia, important East Coast fishing centre. (4) Drawing selmon asins on a Western river. (1) Unleading selmon, Westiminster, B.C. (5) in a canning factory; 60,000 cans, about the days work, in sight.



















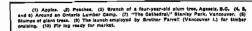








Health - Giving Fruit and Enduring Lumber



for a wall. He essayed a short-out across the railway track, but with his boy in his arms are the girls by his side, was so belugger to orthit that when a train same thunnerny niong he kept himself and then of the truck. By almost a mirach the tract was stopped within two feet of the primitive butte group Nest day, not ezed of Thutcher began to realize what to had escaped and he determined to ent

"For the next three months," he mays. "r was as rt I was living in hell itself. Trying to overcome the ernying for liquor. and I selt I must give way, but, thank God. I was hed by my twelte-year-old girl to go to a Higher Power for help."

The Secretary is aim our Corps Corre spondent, as well as Chapitain of the Life. Saving Scouts and Directory Class Sergeant the hus been norking for the last

24 最近表示完全是是是在在在在的,我们就是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是是的。 TYPICAL LOCAL OFFICERS Bunch of West Toronto Notabilities Representing Many Hard-

Working and Faithful Salvationists

SONGSTER LEADER COLEMAN, at present employed in the Willes-Overland Company on seropianes, came into con-met with The Salvation Army over five years ago at West Toronto. He took up the position of Bougster Leader after Brother Ellis went oversons. Mrs Cole mus a Junuar Treasurer

TREASURER NICHOLLS, employed by the Concrete Block Company, got converted and joined The Army twenty-two

WELCOME SERGEANT CAMP. BELL works with some other Courades of the Young People's Corps at the Concrete Block Co., West Toronto. He was converted in China while serving with the Navy in 1894, eventually settling ut Southall, England, where for seven teen years be held the position of Corps' Sergeant-Major.

YOUNG PEOPLES CHORANT MAJOR MHS. ROSS: LE vertesi and joined The ... at Bearing. COLOR SERGEANT "DAIP" GIL SON, who is employed in the C.P.R. Has beld up the honoer of the Play for

through sickness.

England, twenty-rix year ago, and is sister to Mrs. Adjorant over of King-ton, Out. Has been fits outs at Wen Toronto in her present conton, during which time the ime beer a crounded by a layer band of workers and consequently progress has been maintain. In this i partment.

an ardent boomer of the "Cry" and re-

members with price having sold the

members with prine main; and the me when the half-penny "Gre" was being

"WAR CRY" SERGL...NT MILES

"WAR CRY" SERGIA NT MILITE CONSTERIOINE, a monation worker in the Fairmanks Morse pages is a product

the Fairbanks Morse pain; as a product of the Junior Work at West Toronto, She would have been the Training

не расуения

printed in the Old Lone:

HOME LEAGUE TELLS REPORTS HOME LEAGUE, France was ally in Bra-ther Wendam's treeses store, was ther Wenham's Green Street South, was converted in Green Street Southand, aimteen years ugo, and detta; . this time he addition to be other comes has been engaged in Vaung People - Vork. His has been deprived of the presence of ber husband for almost four years he being or national persec-

PUBLICATION SURGELLAY MAJOR Miles BROOKS, came to small from Tayport, Scotland, and Some The Army after her marriage five years age. In soldition to her duties with the "War Crys." which she handles are great in tensity, also is Primary Segment



evention years in the Audit Office of the Canadian Government Baimaye

Apotter interesting sinclight upon the with range of barrationists is afforded by at occupation census which are taken of the Codets who formed the 1927-12 Season at the Toronto Officers Training College, and whose goings are the subject of thustration on Page !!.

The occupations, before entering trainrog, of the thirty-eight Ludels were given as Domestics, c. operators, 5; munition nursees be elect non music teacher; shoe operatore. 1. boxmaker; clerk; muchine operator : bourbot dippers, 2: suies eletke. . . nonsemerpet . electrical works, 2; plante norse nursemmus bookkeeper; book bineter, nomer; mili, stenographer; typesetten : upuomperer Unit on hadi паниет из попи

#### GOD IS STILL WITH US

It it sweet to know, when we are treet, and when the hand uries on our hearts, and when we look in For human comfort, that the Heart Divine Still understauds these cures of yours and diline

Not only understands, but day by day Lives with us while we tread the earthly Lives with us while we trend the earthly way, Bears with us all our meariness, and feels The ahusdaw of the faintest bloud that steals Across by semantine, ever learns again The depth and bitterness of hyman pain.

There is do sorrow that He will not share, No crost, no surface, for our hearts to bear without his insp, no care of pure too small To cast on Jeans; let us still him alle-Ley at His feet the clory of our woes, And in His sympathy find awed repose.



Band Secretary Thatcher and Scother

Ceptain and Mrs. Leach and Lead Difficers of West Terento, as they are when at work and when on out, at the Ceres years ago c. (reen Street, Engined. where he held (before coming to Canade eight one o milt yours ago; the position of Corps Treusurer

LIFE SAVING SCOUT LEADER BROOKS is one of a family of Salvationists. He was dedicated in The Army and brought up to the Young People's Corps at Charlian. England, before leaving for Canada with his patients fiftom years ago. He is employed as a butcher in the Burre Abettoire.

SECRETARY STAGG, a manition worker in the Unmilton Genr Georgiany. Toronto, has over thirty years' experience in The Army. He came out of Westergate, Surrey, England, and sale sequently held the positions of Sougster lander and Secretary at Paversham

SAND SECRETARY SMITH, who carns his living be yurthous in a cond merchant's part, before conversion was a wild, careless youth, and at fourteen years of age was found drunk. He has held the position of Bund Secretary for seven and a half years.

tharty-six years. He was 71 years old inst birthday, but talks with great confidence of spending more time in the Sorvice "Mother Gilson" and "Ind" are very happy at their little home at Run neymode, on Allient Avanue, enters arter "Dud" as one of the first residents there.

BANDMARTER RICHARDS, em ployed on munitions in the Toronte Lannedry Machinery Company's plant, was saved in the year 1895, at Mousebule, Cornwall. He was Bundmaster at Plymouth before coming to Canada thirteen yours ago. He has held the position of Bandanaster for eight years. (Front Line)

ENVOY BROOKS, who is assistant chief engineer at the Municipal Abattoir, has seen thirty-six years' service in The Army. He was the 5th Envoy appointed is the Army and received his Commission from the hand of the Founder During the had seven years he was in the Old Land be travelled over 6,000 miles proclaiming Salvation.

-WAR CRY" SERGEANT MES. ELVIN, the Corps' jamitor, has been thirty-five years in The Army. She is

SONGSTER SECRET IN WILLS INS is employed in the Elect company, Mr. Dennis She was described a The Army at Cardiff, Water, the trought of through the Young Penns corps in that ciry, and has been here recent positime for five yours

GUARD LEADER CO. dl .: operator in the T. Entop Co., " .::o, was larged up in The Arm; :: estaitely decided for Christ five years at West Toronto.

DEPUTY BANDMAST: DAMS, who is employed as butched : the Harris Abattoit, West Toronto. Present mosition for fitteen . 15 KIND his discharge from the C.L. 10.00 Handsmat: here for elever

QUARTERMASTER : THER PHILLIPS is owner of it: - Planing Mill at West Toronto. then thirty years has been . The Army. He was converted a vallage of Thompsonwille, Out Mrs .: ps is 0 Visiting Sergeant.

THE CANADIAN CHRISTMAS WAR CRY-December 21, 1918

#### (Sitting) RECRUITING SERGEANT WAS OUR MUSICIANS

ADAMS is an active Lengue of Mercy Worker, and in addition has beld the position of Recording Sergeaut at West Toronto for eleven years. For thirty-six years she has been a Salvationist. In addition to her other duties she holds a Young People's Company Guards' and

War Cry" Sergeants' Commissions. BARKLEY is employed on home work pany. Thirty-foor years ago she came into contact with The Army at Penarth, South Woles. For the last seven years she has been no petive League-of-M Worker, in addition to taking her place in the Young People's Work.

#### SCATTERED POPULATION

Many Salvationists Among the Farmers in the West

PRIFER PRO PROPE Salentianista to to found scattered out in the wide areas of farm lands in the West. With numbers touch is kept by correspondence and occasional visits by comrades, but

Winnipeg and Dovercourt Corps' Bands Are Excallent Examples of Unity in Diversity THE Bands of The Salvation

Army furnish remarkable examples of the good comradeship which is such a feature of service for God in our ranks, as well as of the diversity of people from which the Organization is made up. Its proximity to the centre has made it possible for us to take the Dovercourt Band and present in pictorial form the idea which we are now atform the idea which we are now at-tempting to convey, and the photo-reproduced on page 12 will, perhaps, make clearer what we mean than pages of description. We have, it will be seen, obtained "snaps" of all

with the seen, obtained snaps of an the Bandsmen, either actually at their daily work, or as they appear when at it. If there was ever any idea that The Salvation Army Bands

BANDMASTER H. GIDDINGS has been converted eighteen years, and a Bandsman for fifteen. He played in Market Lavington Band (England) and

were made up of any but men who worked for their living, a glance at such a page as this would instantly disnet it

It should be borne in mind that similar sets of pictures could be made up for every Salvation Army

Band in existence.

We should have liked to have had a Band similarly treated from the West, but the nearest we have been able to get to it is to obtain the photo and particulars that are given on this page, which will be found on this page, which will be found most interesting. It should be re-membered that the present muster at Winnipeg is that of war-time, the splendid Roll of Honour of twentyfive names showing what may be expected when peace again reigns.

venrs. One ovening, wandering around the streets of Winnipey, corcless and indifferent, he was attracted by the Band. and stood to listen to the testimonics of

master (1895-7). He has beart and soul in the Band, and is still doing good ser-vice. He has fought the battles of the Lord under every Officer stationed at the Citudel Corps, and has seen many souls brought to God through the playing of the Band. He is a loundryman

RANDSMAN ROBERT BALLEY (1st trombone) has also been a member of the Band since the carly days, and is as much in cornest as ever. He has seen active service for his country, having served under the late General Middleton in the North-West Rebellion of 1885, and can tell some great staries of the West. He is a carpenter by trude, and finds that his religion helps blim to do "everything on the sunare."

BANDSMEN PERCY MERRITT (solo ruphonium) and FRANK BAILEY (1st trombone) learned to play in the Winnipeg I. Vonng People's Band. Since the phote has been taken both have calisted in the Engineers; they were employed as bookkeepers before doing so.

DEPUTY - BANDMASTER HENRY MERRITT bas been a Bandsman for fifteen years and member of Winnings Band for thirteen. Employed by the Union



Winnipeg I, Citadel Baud— At Back: Robert Lewron, Andy McIntosh, Jack Cordon, Allan Grey, George Donnelly. Second Row: Prank Bailey, Captain & Cox, William Naison, Herry Glddings (Bandmaster), Arthyr Legg, Alex, Guanne, Arthyr Sayere, Seated A. Hayee, Robert Bailey, Adjotant Howell (D.C.), Mrs Howell, Percy Marritl, C. F. Fowler, In Front; Fred James and Alfred Susans. No fewer than twenty-five anges are not be Bands Monory Roll.

sometimes the best plans fail, and difficulties of distance, and so no, lend to isolation. How Salvationist-comrades have been able to preserve their spirit under such eircumstances and bace remained true to God and The Army is shown in the following instance, supplied by Briga-dier Coombs, the Divisional Commander

for Saskatchenzu:-There are (::tiles the Brigadier) two brothers, with their wives, living pear Wilkie, who have been there for about twelve years. Mrs. Coombs and I were the first Salvationists other than them selves to visit their homes, a little over a year ago. Brother E. Ramm, with whom was acquainted some twenty-six years ngo, noticed my name to a newspaper, and when he was in Regina attending a school convention, called to see if I was bia old friend. Thus we got in touch with each other after all these years. Although away from touch with The Army for ten years, they have all worn full Salvation Army uniform, never going out to any place without it.

Many times when all the other crops

around have almost failed, God has pros-pered and blessed these comrades with good crops. They are loved and respected by all that section of the country. Bro-ther E. Ramm lives in a sod house still; several of the children have been born there, and they have never had a doctor. year ago he decided, instead of building a new house, he would get an auto, as that he could take the children to Battle ford to meetings every other Sonday and bring them up as Salvationists. A revival broken out where they live and o great number of the young people have given themselves to God, among these being some of their own children. Chatham (Gutario), coming to Winnipeg seven years ago. He plays solo cornet, and has been Bandmaster about three years. He is a nood-targer by occupation. DRUMMER JACK GORDON has been

converted sixteen years, and a Bandaman for fifteen; nine in Aberdeen (Scotland), ond six in Winnipeg. He is employed as shipper by one of the Western Caunda wholesale grocers.

BANDSMAN J. T. HEY (2nd trumhone), has seen four years' service, two years in Winnipeg. He has been converted five years. Works at the C.N.R. shops.

BANDSMAN S. DAVEY (2nd cornet). who, unfortunately, is not in the photo, was converted on August 12th, 1899, at Hamilton (Bermuda). He served through the South African War, and was three orial service being conducted by Brigadler Miller at Hamilton (Bermada). Ha has leen a member of the Band since 1909, and has rendered valuable service. Ho says it is a good thing to know Christ and His power to save and keep. He is u country shipper in the lumber business.

BANDSMEN FRED JONES (1st cor net), G. DONNELLY (2nd baritone). ALFRED MUSANS (solo burn), and ALLEN GITEY (1st buritous) have come up from the Voung Peuple's Baud aine the commencement of the war, and are doing their part to keep this war-time Hand together. They are office clerks.

BANDSMAN A. LEGO (lat baritone) has been converted for ten years, and has played to the Baud for the past eight

ing of his soul's Salvation. For some time he did not yield his heart to God, but one night, on leaving a theatre, God's Spirit mercy. Ho is employed at the T. Eaton store, Winnineg.

. THEASURER A. O. FOWLER (E6 base) was converted April 1st, 1894, and enrolled as a Soldier in the following 1885; Corps Secretary, 1890, and Corps Treasurer from 1897 to 1000. In 1902 ho

was again appointed Corps Trassurer, which commission he has held sver since. His testimony is: "I am glad to say that I have found God's Grace sufficient at all times, and I am thankful that I made a surrender to His will while a comparotively young man; and for the great opportunities that have been given to an to do something for the extension of His Kingdom in The Army." He is cashler in the Aretle Ice Company,

HANDEMAN R. LAWSON (sole cornet) has been a Bandsman for twenty from a child, being the son of Comman-dunt and Mrs. J. Lawson, now stationed at Dublin (frelund), in the Secial Work Bealdes doing good service us a Bands man, he holds the position of Songster Lender. He is employed by one of the lending bakeries of the city, and finds God's Grace to be sufficient every day.

BANDSMAN WM. NELSON (1st cornet) has been converted thirty-two years, and is the oblest mounter of the Band. buying been in active service for thirty years, for two of which he acted as BandTrust Company as Manager of the Farm Lands Department.

BAND SECRETARY ALEX, SUSANS Ins sisten years service, having first played in the Young People's Band at Bouthead I. (England), this being the first Young People's Brass Band to be organised in The Salvation Army. Ployed Winnipeg Citudel Band for the past thirteen years. He is a bookkeeper.

CAPTAIN COX (first cornet) is a member of the Financial Department Stoff at Territorial Headquarters. He is well known as the writer of a number of sones which have become favourites

BANDSMAN A. SAYERS WAS DORverted (en years ago at Brandon, Ha has served overseas, but is now working at

the Militury Hendquarters, Winnipeg. The Bund, as already intimated, has a

most creditable Honour Roll, made up us follows: Bandsmaster C. Newman, Private E. Buker, Cunner Jon Chapman (wounded), Bandsman J. T. Chapman, Bandsman George Chapman, Sapper T. H. Cousins (wounded and returned), Bandsnun W. T. Dickens, Lanee-Corporal T. Doldge, Private H. Davis, Private P. B. Fulfard, Bandsman R. Millington, Sapper II. II. Newman, Private William Pearco (wounded), Private Ernest Recyce (killed in action), Private II. Ridge, Sergeant William Somerville, Signation Albert Stevens, Bandsman William Shonton (re-turned), Private Affred Taylor, Bandsman Walter Taylor, Bundsman R. T. Tweedle, Sergeant J. Thoms, Bandsman William Taylor, Lance-Corporal E. J. Tuylor, and Privata F. Vinall.

BROTHER JOHN MOSS is a real Blood and Pire Salvationist. He was converted in the early days of The ealiserred in the entry mays of The Salvation Army in the Old Country, He was born again at Hettinglehole, County Durbum, thirty-three rears ago. He hus been engaged to mintog for the last fifty-four yours. He came to Cauada eight years ago, and has lived most of the rime in Namimo, where he worked in the in Namanno, where he worked in the mines, and though getting on in years, could be always depended on to be at the open-nir and inside meetings, besting the dram and giving a bright testimony

BROTHER JACOB STOBART IS A Bandsmun in the Nanaima Corps. Has been a miner for thirty years; was converted in Bedlingtin (England) twenty years ago, and has been playing in The Army Bands all that time. Brother Stoburt has held some very responsible posi-tions in the mines and has the confidence of his employers und the respect of his fellow workmen,

BROTHER HENRY EDGAR is not only a Bundsum, but also Treasurer of the Corps; he has been a miner for four years. Came to Canada sixteen years ago, spending eight yerrs to New Westmioster.

BROTHER DAVY has been a miner for thirty-two years, eleven of these being spent in Cunuda. He has worked in th mines at Perule as well as Nanufmo. He was converted twenty-five years ugo at East Kirkby, Nottinghum.

Once every mouth, these comrades, with Bundsmen Dawkins and Tuylor, go to the coal mines at Cassidy and play to the construction men and miners, who appreeinte their music and listen attentively to their testimonies. The Bandsmen and Officers are then treated to a splendid supper in the eamp cookhouse, to which they do ample justice, and return by train to Namimo, where they arrive just in time for the open-nir and evening service.

Coal mining is very heavy work und sometimes very dangerous. The writer went, a short time ago, through the work-ings and saw a bank of coal twenty-seven feet bigh. This means extremely danperous work, as evidenced by the beave timbers that were broken by the weight of cuni. Then in the small workings there is the continual stooping; this, with the dim lights and the consciousness of ever-present dunger, makes the life of a miner uncaviable; and it is to their credit us Salvation Army Soldiers that they turn out so often between shifts to do so much work for God und The Salvation Army,



Brother Long, Fernis, who works in the umber yards in connection with the nines. Bixty-two years of age and an ut-and-out September of age and an

### THE CANADIAN CHRISTMAS WAR CRY-December 21, 160 THE SECRET OF PEACE THE DOVERCOURT BAND

CHRISTMAS MUSING FOR THE PRAYING LEAGUE By Mrs. Blanche Read-Johnston TilE golden autumn sunshine has caressed with warm embrace the fol-

a caressed with warm contract the acting of garden, leaf, and forest branch, easting over all a manile of glowing colour

with lavish generosity! The maple outside my window is all ublaze with ger-

side my window is an unisize with gor-geous reds, orange, and cardinals, and the softer tints of bronze and brown, green and uniter, its muttled variety being a

delight and beauty. The yellow daisy-shaped golden glaw sheds a tender light

upon a corner rich in harvest maturity. The emerald of lawn and flower borders

is still softly green as on any shaded

summer day.

It is difficult to realize that all this

warmth of colour will soon be passed and enshroudment of snowy whiteness en-

velop Mother Earth and Christmas winds

So in the primance of the admissible of the splendour the Christman atmosphere,

Tempest of War

an early and prompt compliance with the Editor's request for Christmas muon-

script—sad we propel our imagination to realize a suitable measage.

"Peuce on Earth!" It seems simost

fureicul to quote the angels' procuma-

hills, ander the present conditions. Words

full to convey to the mind the rait and

desolution caused by the march of war,

The "tempest of war" has swep; the

world's plains and highways like a v birl-

wind of wrath. Millions upon millions of

Ruchel bus been left weeping for her noble soms; myriads of wives have been

widowed, and little one orphaned through

the world's strife. Who shall number the

tears of the bereuved, or estimate the loss

to the durling children! War-borrible,

soul-destroying, home-wrecking, heart-breaking war! But it must ceuse, its

armuments must be abundaned, its thunders must be slieuced.

As we write the rables have flashed

news of the possible early conclusion of war and the unfuriment of peace's han-

ner. Think of what peace will mean, af-

ter the harrors, terrors, and tears of this

No currow by night and terror by day"!

No restilence of war-propagated dis-ease! No out-driven womanhood and

wlid-eyed, naked children, or treabling,

"Pence on Earth," War, fruit of iff-

will, selfishness, greed, and lust for ag-grandizement and power! Peace! Fruit

of goud-will, love, equity, and unselfish

O see that ye boild securely, When the time for building comes, with squarement states of righteousness And correststens of faithfulness And girder of righted wrong, And the blood of our mertydems;

Pence! No submarine menace! No Lomical hospital! Nu loathsume trenchea!

ernel, wieked, devastating war.

But the demunds of time necessitate

mental and putural, is slow to woo!

So in the brilliance of the autumnal

And build on the one Foundation.
That should make the building curve.
That should make the building curve.
That should make the building curve.
The first care was the work was
When that glad and joyous day comes
and triumplant victory crowns the service
of our heroes oo land and see and sir, there will be many and serious prol for the solution of the thoughtful and public-spirited to consider

For the Same Goal

One of the most important will be the truth so emphatically volced by Mr. Lloyd George, in speaking of after-war condi-tions. He said: "This must be everybody's world." In its future control and ronnee this fact must be recognized by all; recognized in the highest sense of the word, for "God so loved the world

that He gave His only begoiten Son."
One writer has said: "There are many of us who bave widely-different ideals of social method and organization, but who second method and organization, but who are all reaching for the same goal; that is, we all want brotherhood, equality of opportunity, and the justice of love for

In these days all our efforts and enterprises must be conducted from the idealprines must be conducted from the ideal-istic standpoint, having the golden pre-cept of our Master Christ as our guide in service: "Whatsoever ye would that men would do unto you, do ye even so unto them." This is the New Citismahip.

unto them." This is the New Cittlementp.
With this thought uppermost in our
minds, every opportunity brings a corresponding burden of responsibility. The
Fatherbood of God can only be realized in the true brotherhood of man. If the national life of the world is founded upon the bighest law of God, then shall come



Young People's Sergeant-Major Curtis, St. Jahn I., who drives an electrical grane for the Atlantic coger refinery.

real fulfilment of the angels' prophecy and the promise will be fulfilled. "The wolf shall dwell with the lamb; and the leopard shall lie down with the fatling, and a little child shall lead them."

When Batan fines his flery dorte, I look to Thee, My terrors case, Thy Gross a hiding-place imparts, This is my pace.

How is the idealistic national condition

How is the idealistic national condition to be brought about? Through individual cunsciousness of "life peace which pass eth understanding." As the individual life is, so national life will be; the village, the city, the nation is but an aggregation of individuals. This is the beginn of individuals. This is the beginning of the true faundations. If peace and pur-ity—and they also dual tenants—reign in the fives of the individuals, the community as a natural sequence, must be righteous and true.

Sin Must Be Destroyed There can be no individual peace where there is sin. Sin must be eliminated from the life by the gracious power of God. Disobedience and true happiness, which Disobedience and true happiness, which is the fruit of peace, rannot live in the name human tabernacle. The fruits of the indwelling spirit of Christ ure love, joy, peace. The benediction of our Lord upon that memorable event, as He took of His final repust before He that memorable event, as He par-

out to death, was: "My peace I give unto My personal appeal at this Christmastide is that my reader may have the wit-ness of a true reconciliation to the Lord. Key to the Pictures of Bandenies on Parade and at Their Daily Toil Which Will Be Found on Page Twelve

In the centre will be are the Dorge court Band in parade order; around are court Bend in parade order; around are the Bandsman, photographed either at their work or in workaday diess. The list below gives the names of the men as they appear in the central group, and the numbers given in bracket order to the working pictures,

Top Row: J. Mactir. graph operator, C.P.R.: "Sergeant Rigdon; W. Bolt (4), suit adviser,

Second Now: A. Gon.
examiner, Hughes & Co.
elerk, G.T.R.; Haywood 14), cloth Bolt (5). bourer, Sovereign Perfusie Brewer, moulder, Gurney to rid Co.; A. G. Softley (2) painter, the dam Arropluses Co. (bonourably disharged from military service in Canada

Third Row: A. Chapmer (20) isk maker, Sinclair & Vulenter (returned maker, Sinclair & vatenti: (returned soldier); J. Whitehouse oute, 46), clerk, Canadian Allis Chalmers Co.; A. ciert, Canadam Allis-Chalmers Co.; A. Keya (44), plombing contractor; A. Rad-ford (12), clerk, Standard Chemicale Co.; W. Irwin (left, 40), modiler, Canadian Allis-Chalmers Co.; A. Brooks (right, 46), coremaker, Canada Foundry,

coremaker, Chanda Pounary.

Fourth Rose: S. Hay (c). mechanic,
Dodds Puller Works: Librarian J. Bock
(10), sorter, T. Eaton Co. tretured midler); J. H. Dafoe (48), munitions, Bridler); J. H. Dufoe (48), mentions, in-tish Forgings, Ltd.; Captain Wilson, Territorial Headquarters; W. Strond (49), plumber, D. Clark, contractor; M. Robins (15), helper, Guita-Percha Co. (returned soldier); F. Watkins, now in the Field: J. Williams of the printer's stone hand, Johnstone & Co.; J. Talther (37), cleaner and presser T Lates Co. (returned soldler); S. Cardy (11), munitions, Russell Motor Cur Co. Chanourably discharged from military service in Can-udu); H. E. Peake (3), cotemaker, Dominion Radiator Co.: Sergeant-Major Rawlings; Band Sergeant J. H. Posway (1), shoe-cutter, Empress Show Factory,

Scated: A. Cutler, (43). bricklayer, P. seaten: A. Cutter, (43), tercklayer, F. & E. A. Ham; Tranchard issocial, 45), carpenter, Canadian Aerophans Co. Hand Secretary Woodley of ourth, 45), fitter, Canadian Aerophans Co. returnes and addier); Ensign Iker, Hendquarters, Dandmurder, Danam (40), children, chil noidier); Ensign Beer, Headquarters; Bandmaster Pearce (42), printing ink-naker, Sinclair & Valentine; Adjunct and Mrs. Bunton, the late Carge Officers (Adjutant Eastwell and Licuterant Perion, who are now in charge. and 9); J. A. Gooch (41), teamster, City of Toronto; G. MacGregor (47), larle lab-biter, J. T. Repburn Co.; W. Payor (17), icamster, Gaddards, furniture movers; R. Pyle (39), teamster, City of Toronto; J.

Peake (30), tramster, City . Toronto, Since the photo was taken there have been added to the Band W. A. Owen (third, 45), woodworker, Can linn Acro-planen Co.; W. Powell (38), machinist, Placet Bleycle Co.; and S Burdett. Deputy Bandmaster Ives (first, 45), carpenter, Canadian Aeropianes . . . was alssout when the group photo ... Absent on Military Server (15) A

Bracks, (19) S. Brooks, (2) L Psle man (guesed), (22) W. Pvin. (trench fever), (24) F. t. amments. (25) Thornton (wounded), . r. J. Mar-tin, (27) C. West, (28) P. Sti-Lley, (29) G. Roffey (wounded), (31) (32) George Goorh, Arthur Gooch (wounded), (34) Care-ball, (35) C. Gillard, (36) J. Robins (conded); also S, Softley and B, Sudder, of allow photos could not be obtained

#### A USEFUL SPHERE OF WORK

Salvation Army Officertie, offers a wide sphere of usefulness to well-sared and capable Young People. Los Corps' Commanding Officer will In iteased to give full information as to appli-tion for appointment should it; nede.

HALLELUJAH ROCKY THE: TWICE: BORN: MAN

HIS STIRRING LIFE STORY IN THREE PARTS:

I.-Dark Days Without Christ II.-Dawning of the Great Light III.-Exploits in Salvation Service

all that for the sake of drinking nasty beer?" asked Jim, passionately. "He was led astray by bad com-panions, Jim. There is one man in

panions, Jim. There is one man in particular whom I feel I can never forgive. He it was who first led your father to drink more than was good for him, and then persuaded him to het money on a racehorse."
"Td like to thump that man!"

said Jim, elenching his small fists.

The Cowards Fled

your father came home to me drunk," went on Mrs. Smith. "I was

just hushing you off to sleep in your pretty little crib, when I heard

some men coming up the front steps. There were two of them and they half-dragged and half-carried

your father between them. Opening

way, where he fell a crumpled heap onto the floor. They, the cowards, turned and fled, afraid to face the

"I managed to drag your father on to a couch in the front room, where I loosened his collar and made him as comfortable as pos-sible. All that night I sat up by his

side, erving to myself, and wonder-

ing where it was all going to end.

Towards morning he awoke, and

when he saw me sitting there, a blush of shame came over his face, and he tried to tell me that he was sorry and that it would never hap-

pen again.

"But it did, Jim, and each time was worse than before, until he was no longer ashanned of getting drunk, and used to heat me when I talked to him about it. He used to lose a

terrible lot of money at the races

evil friends, until at last there came a day when he lost his position in the firm and could get no more

mouey. His relatives were all asham-

ed of him, and refused to give him

money to squander in drink and gambling, and his had companions

he was ruined.

"And that is how we have come down to this Jim, we who might have held our heads up amongst the best people of this town. Oh, how I hate the drink and all who traffic in it. Little do they care for the brok.

on deserted him when they found

questions I wanted to ask them.

"Never will I forget the first night

#### PART L-CHAPTER I.

was a cold mid-winter afternoon in the town of Ipswich, England. An easterly gale, driving in from the North Sea, filled the air with a piercing sleet, which made those pe-destrians who had to be abroad draw their coat collars up to their ears and hurry on their way. In the homes of the well-to-do more coals were piled on the fires and every-thing made snug and comfortable, while the children, who could not

while the children, who could not go to school that day, played with their toys and picture-blocks, and occasionally gazed out of the win-dows at the driving storm, But not all of the fifty thousand or so inhabitants of that Suffolk afford the luxury of coal, let alone great majority of the goo of Ipswich were warmly clad, well fed, and comfortably housed, the

#### small minority shivered and went The Sole Cause

hungry.

Belonging to this minority was the Smith family, and the sole cause of their unfortunate predicament could be summed up in one word-Drink Once upon a time they had lived in one of those comfortable houses of the well-to-do class; there had been plenty to eat and to wear, and plenty of toys for the children. For Mr. Smith was the son of one of the leading manufacturers in the country, and his was a goodly heritage. Behold the family now however, on this particular winter afternoon.

Their home consisted of two wretched rooms in a rickety old house, which formed one of a row of liouse, which formed one of a row of similar buildings, the whole desig-nated, by way of courtesy, perhaps, as a Court. They may have been good houses in the days of Queen Bess, as houses went theo, but their owners had apparently decided to let them stand as relies of the Middle Ages, for certainly no attempt was ever made to put them in repair or bring them up to modern standards of sanitation and comfort.

What if the roof did leak, and the windows rattled noisily every time the wind blew, and there were holes in the floors through which the rats and mice could play a fine game of hide-and-seek? What did it matter, so long as people could be found who were willing to pay a few shil-lings a week for the privilege of claiming the little protection from the elements which these houses afforded?

#### Suffered Severely

Crouched by a fireless grate in one of her rented rooms was Mrs. Smith Her face was drawn and white, and it could be seen at a glance that here was a woman who had suffered severely—not only physically—but mentally. Beyond a doubt she had once been a handsome woman, and it was evident that she still retained traces of that refinement which belongs to the English upper middle class. But lines of care and anxiety now furrowed her features, and in her eyes was a haunting look of fear. whilst an ugly bruise on her fore-head told its own story of maltreatment at the hands of a drunken hus-

As the gusts of wind drove against the window, rattling them noisily.

FOREWORD

IN attempting, through the pages of "The War Cry," to relate the story of my life, which, from boyhood days up to thirty-three years ago, was one of much sinning, I am not moved by feelings of egotism. Far be it from me to boast of my evil deeds of which I am now heartily ashamed, and having fully repented, have received assurance of the Divine forgiveness. Yet I have an earnest belief that many who are at present in sin and darkness and slaves of passion and appetite, as I once was, may be profited by a detailed account of my sad and bitter experience and my eventual deliverance by the power of God, and thereby be led to repent of their sins, and cry to Christ for pardon. I regard this story, therefore, as a personal testimony, and will endeavour to truthfully show what I was before conversion, as well as relating what I have since hecome by the Grace of God. And this I do in the humble and prayerful

So writes the subject of the following story, whose identity we will hide under the name of Jim Smith. How he came to get the nickname of "Rocky" will be related in the course of the story. The narrative has an interest and value of its own, and the latter chapters will be found especially interesting and instructive by those who are interested in Salvation fighting of the true dare-devil. Godglorifying type; in addition, as the story moves through its earlier chapters and the sordid episodes in which Strong Drink is shown to be the inveterate foe and destroyer of happiness, there will be found much which will be of salutary use as a stern reminder of the urgent necessity of perpetuating Prohibition if our Dominions are to be kept clean and safe for our children.

and sending icy cold draughts sweeping through the room, she shivered, and drew an old ragged shawl closer around her shoulders. And then, as if to relieve her pent-up feelings, she burst out solib

Sitting on an old soap box near the window was another occupant of the room-a boy about six years of age. In spite of his rags and tatters and his hare feet, he was a noble-looking little lad, and it was evident looking little lad, and it was evident that he was his mother's champion and her sole comfort, in the dark days that had fallen on her. It was no new thing for Jim to see his mother ery. She often had such mother cry. She often had such spells, and in his own boyish fashion he tried to cheer her up.

#### Cold and Hungry

"Don't ery, mother," he said, ris-ing from his box and going to her side, "What's the matter?" he went on as she still continued sobbing;

"Yes, Jim," said Mrs, Smith, "I am both, but that is not what makes me cry, I could endure cold and hunger, but—but——" and she "I suppose you're crying about father again?" said Jim. "Was he always a drunkard, mother?"

#### Were All Very Happy

"No, indeed," replied the poor mother. "When you were a little baby, Jim, we were all very happy. Father was good and kind to us then, and we had a lovely home to live in." "Was it like that of the lady up on Tower Terrace, who brought us such nice things for Christmas?" asked

Jim.
"Yes, my boy."
"My!" responded Jim. He had taken the lady's basket back and had seen inside that home, and to him it seemed like a glimpse at another world.

"Mother, why did father give up

ti! Little do they care for the brok-en hearts of us poor women and children or for the wreck and ruin of noble lives caused by their vile liquor. I hope, Jim, when you get to be a man you will fight with all your might against this awful de-

"All that night I set by his side"

be as strong in resisting it as your father has been weak in yielding Vision of a Prophetess

troyer of homes and happiness, and

The boy listened in round-eyed The boy listened in round-eyed wonder as his mother spoke thus with the vision of a prophetess. In after years Jim remembered her words, but her dream did not come true till the boy had himself tasted a good deal of the woes and miserles of drunkenness.

At this point the conversation of mother and son was suddenly inter-rupted by the shrill voice of the woman who occupied the downstairs rooms. "Mrs. Smith, Mrs. Smith; are you there?" she called at the top

"Yes, Mrs. Bradshaw; what is it?"
"Yer man's coming down the

look out for yerself now."

Mrs. Smith's hand went to heart so if a undden pain had shot through her and him sould see from the can releave twitching of her lips and the look of agony on her face that she was in mortal fear of meet-ing the man who had sworn to heroid and protect her.

Dieser mind morber Confere to property on he said bravely, but a great tear ear also clutching at his

#### Raving and Cursing

Punning to the vindow he looked our unes the court of a factor a ling, powerful man, bearly six feet in header was almost at the door now He was expeny and curveny in a terrible manner, maddened by the bount he had consumed.

The morter has been drinking rum again could lim in affright. fmira sank down in the back less chair by the fireless grace once more, and burned her face in her hands a percure of honeless misery

The engreting steps of her drunk-en its land toold to heard on the trains a moment or two later, and the door was pooled violently open and he come lurching into the room. Mes antich did nor sein, but Jim edged away into the furthers corner Why alor tea read ?" demanded

the man, in a menacing tone, "How can, I get real ready when there's nothing in the house to eat. and even if there was not a stick of wood or lumb of coal to cook ft with " an exerted Mrs. Smith.

That's enough he from you," antweeted her husband. I'm master in this house, and I'll have things done to suit me. Jim. go and borrow some enal and wood off the sensie downstairs, and tell 'em I I' pay for it next Farurday, and as for you saddressing his wife, why just harry up and cook this." And fumbling about in 

Angered beyond endurance as his overhearing manner, and indignant at him for bringing home such mean provision. Mrs. Smith sprang up and faced the bully with blazing even and words of scorn on her tougue.

"Von derekan henre" she hisser our, "how much longer am I to stand such in sale from you? Do you think Ferrist solely to minister to your sel-Schness? Haven't I as much right as you to ask why tea is not ready? You can hest answer that question, fienes Smith. When you went away this morning and left me without a hiessed 'apenny, left me and Jim here to shiver with the cold and share a few crusts between us for dinner, how could you expect me to get anything ready for you

#### Their Wretched Poison

"And now I expect your whole week's wager has gone into the poc-ker of those far publicans, who, because of the likes of you, are able to live like nighting cooks every day of the week, and clothe their children the best clothes that money can buy. Then, after swilling down their weened potion all day and treating a lot of other hogs with the good money that would keep fim and me in comfort, you bring home this-a miterable apenny bloater - that wouldn't keep a eat alive. Ugh! you contemptible, selfien brute, take vour old bloater, and go and get someone

else to cook it for you."

And before the half-dazed man could anticipate her purpose, she had struck him full in the face with the n-formnate fab

Shaken with a drunken frenzy and reterly lost to all sense of manhood. Smith rushed at his wife with up-raised fist, and would have undoubtedly knocked her senseless, had not lim admittly tripped him op, causing

his cost pocket he pulled out a him to fall with a crash to the floor.

a'genny bloacer and flung it in his "You leave my mother alone!" "You leave my mother alone!" shouled Jim; all fear of his father vanishing in view of the extreme

need of his mother. "I'll break your neck for that, you young rascal!" should the infuri-

#### Rain of Heavy Blows

lim started for the door with the intention of calling the neighbours in to interfere. Before he could reach ir. however, his drunken father caught him, and he received a rain of heavy blows on his poor little body that made him shriek with nain

"Now, get out of here and learn not to interfere with me again! shoused his father, and, opening the door, he thrust lim into the passage. and gave him a kick which sent him

flying headlong down the stairs.

As he lay in the dark hallway. trembling, bruised, and shaken, he heard a woman's scream, followed by a heavy thud. By this time the other occupants of the house were aware that something dreadful was taking place, and they came rushing to the stairs to see what had hap-

"Well, if here ain't poor little lim lying down here in the hall: it must have been him we heard tombling down. Are ve hurt much, fim? It was the kindly voice of Mrs.

Bradshaw speaking. "No. not much," said Jim, bravely, though he really asked all over: not much, but I'm afraid father is killing mother upstairs. Oh, please go and

"Bob, Bob," shricked Mrs. Bradshaw to her husband, "go and stop that drunken devil unstairs from knocking his wife about."

A powerfully-built man, whose occupation as a navvy was plain from his rough cordurey clothes. came running into the hall. He bounded up the stairs in quick time

我在完全的完全的是我的成功或我的我的我的我的我的我的我的我的我的我的我的我的我的我的我的我们就是我的 and, reaching the door of the

Smith's room, thrust it open, and advanced with his hands raised. advancer with his names raised. But he stopped short at the sight before him. Lying on the floor, a thin crimsion stream tricking from her head, was Mrs. Smith, while her brutal husband, partially sobered by the effects of his violence, kuch by her side, vamily calling to her toesk to him.

"My God. Bradsha e I've billed You'll swing for it. I hope," was the curt reply of the marry.

Smith turned from tim with shudder, and then, of trious of all elie save his great loss he caught his wife's hand in his and oried out from the depths of his soul, "Mary, Mary, come back to me. Only speak one word. Tell me you for give me!

Neighbourly Kindness The woman's eyes of an and the the woman's eyes one in anosne said faintly: "I forgive you Henry." Then Smith burse into tears, and Bradshaw softly withdrev from the room. "Hi, missue," he miss out to his wife, "you'd better owne up here and see what you can defor Mrs.

Till the early hours of the moreing the kind-hearted Mr. Bradshaw eat by the bedside of Mr. Smith. bathing her head and doing what else she could to relieve her pain Smith sat in a chair by the grate, in which now biazed a cheerful little fire provided by his neighbour Every now and again he would ansionaly enquire how his wife was, till at last drowsiness overtook him, and he fell into an uneasy slumber.

Little Jim had been allowed to shaw hov, and there, for a time, he forgot the terrors of that awlul night, and dreamed he are living in

(To be continued)

- HIS skews of a pint to the lumber wontry in the Captiano Valley of British Colombia has been expolled to us by Eccey Parrell of Vaneou ver II. Corps, where he holds the position of Assistant Pentient Form Bergeant. He say from time to time, held other import ant offices, including that of Sergeant-Major. He was born in Listowel 'Out. and was the first convert when the New care Cores was ocened. For thirty years he has been engaged in the lamber indurry. He constructed the Capilano flurre and Irented the timbers he has also cented many other large tracts of timber He is still engaged in emissing and rate ating timber lands

#### Follows the Stream

From the launch 'see Page 21; which I have presently employed for timber cruiting we land at the mouth of the Capilano River and get on the flume which follows the stream. In the photo-(see No. 1 below) you will see on the right the late Major Simes, with a reavidirect to the water in which the shingle tolte and same lumber are floated, for a distance of about eight miles in son come. There is a board walk alcognide thie flures, as which the Major is stand ing. The comrade with the age in hand in the act of cutting down a struce tree.

### A Visit to Lumber Country

is Enroy Lloyd. These trees are now used for manufacture of aeroplates, also of house, etc., where it is required that the wood he tasteless. The woman on the left rolling a log with a pearie . Adjutant Eaven

Immediately to the west of this point stands the beautiful log bungalow shown in choto No. 2, the admiration of all trasellers. It was designed by your humble servant, and the whole building has been constructed in every way mithout the aid of machinery, except the floors; -ome of the timber was earried from the moun tain a distance of six miles, from a height of three thousand feet, for the inside finish, which represents all the different

kinds of wood in the valley. Non we go on for a distance of one toile and pass under Carillano Suspension littidge, which, by the way, is stretched action a canyon about two hundred feet in depth, a length of four hundred and fifty feet. Levely pienic grounds and a ten-house are located at this point.

At a spot immediately west of this will he seen in photograph No. 3 the men and horses employed to put the single holts into the flume. The man standing on the load speaks seven languages fluently, and

is a great friend of The Salvation Army Passing on a distance of about a mile and a half the flume runs through a great gorge known as the Second Canyon, which is three hundred feet deep. The water has many times risen in this place thirty feet is one night. I have seen the salmon, at certain seasons, jumping many feet in the and rebounding from the rocks.

Immediately beyond this (see Page 21) will be seen two stumes, one ceder and one fir, on which stand Major Crirbton the automobile driver, the automo hile road being on the apposite side of the river. The holes which you see out in the side of the stump are where the spring loard is inserted on which the men stand to fell the timber. Some large cedar trees contain thirty-two cords of single holts. The fir stump close by the one on

which the men are standing would repreest a tree containing since 15,660 feet of sawn lumber. On the left is a nile of shingle bolts ready to be shared

We also have a photograph -we Page 21) of a fir log ready for market. Stand ing at the end of the log will be seen Mr. Samson and Wilfred Samson, the father and brother of the present Captain Rhoda Samson of Calgary.

#### Have Gone Oversean

Photograph No. 4 shows the timber lands after the merchantable timber has leen removed. This was taken alon the late Major Simeo, Adjutant Rates, and Envoy Lloyd were in charge of No. L. Corps. The Soldiers of No. I Corps were all men employed to clear the land. Most of them have gone to the front. and, sad to say, many have lost their lives.

Most of the timber in this taller has teen bought by the Capillane Timber Company, Limited, which has now the construction a railway which will towh into the timber some six miles forther than the flune. It will be better understood how much timber there is in some parts of this valley when I say it is commated that it will take twenty years to nome the timber along this railway.



(1) The Capitano Flume, (2) Log Bungalow. (3) Carting "Balts" to the Flume, (4) Men, meatly Soldiers of Vancauver I., who were employed in lumbering—the majority have gone overseas, and same have lost their lives. With them are the late Major Simoo, Adjutant Reven, and Envey Lieré, who were then in charge of the Corpt.

### THE LIFE-SAVING **GUARDS AND SCOUTS**

Salvation for Soul, Mind, Body and "Others" is the Object of these " Young People's Organisations "

HERE are thousands of girls them with chums, who, alike in pur-and boys who, in the religious pose, are formed into patrols, and in rouse belong to nohody, and and boys who, in the religious sense, belong to nobody, and the vital question is what can he done to gather these young people in and fit them for the future,

THE CANADIAN CHRISTMAS WAR CRY-December 21, 1918

The Salvation Army has ever been a lover of the boys and girls and to manifest this love and practical interest in them, as well as to keep pace with the demands of the times two Organizations were inaugurated two Organizations were inaugurated three years ago in the Old Country and named by The General the Life-Saving Guards and the Life-Saving

#### Instantaneous Success

The need for two Organizations of such a character had been apparent for some time, and their success was instantaneous. From the hearty response of young people to calls for enrolment we cannot but conclude that their usefulness and

continuity will be permanent.

It is most astonishing and lamentable what a large percentage of girls and boys, at the most critical age in their lives, are east adrift upon the world without any special interest being manifested in them, and, in a large number of cases, no one seems to care what becomes of them. Our daily papers bear out this statement for we read with deep sorrow that during the past eighteen months the population of the Juvenile Courts ine increased.

The Life-Saving Guard and Scout Organizations have since their in-ecption done much for the "teen"-age hoys and girls, and if the Guards and Scouts only live up to their privileges and the standards set forth development - spiritual and physical-will be marked, and they will become men and women courage and honour, and exemplify the spirit of the Master Scout-the Saviour Himself.

From these Movements The Salvation Army has eliminated the danger that the use of military terms and titles, and the wearing of uniform, may foster the wrong spirit. They are certainly organized on a military plan, as they are formed into patrols and troops and fight all the time. Their object, however, is peace, and they fight only evil of every kind. Discipline is joined with love, obedience is gained through co-operation, while service and sacrifice are carried into effect with a willingness and for a noble purpose

Object is Peace

Life-Saving Guard and Scout craft regulates the desire of all girls and hoys, which is to form themselves into cliques or gangs under acknow-ledged leaders; but it also provides

loyalty in the highest and broadest

Again we find that the occupation Again we find that the occupation provided by these Organizations takes the girls and boys, in many cases, out of the every-day and try-ing circumstances of life, and helps

extract will give a good idea of its "I promise, to the best of my abil-

ity, to fear God and serve Him; To give of my strength and sympathy to the weak and suffering; To be loyal to my country: To abstain from the use of intoxicating liquors, tobacco, gambling, and any practice likely to interfere with a sound and



an enlargement of mental powers. "Life-Saving suggests to the mind heroes and heroines. But courage is required every day, to do right, as well as on those special occasions when there is a demand for plucky action.

Truly Heroic The object of these Organizations fourfold, and consideration of this

object shows that a girl or buy who lives up to it is, by the grace of God, truly beroic. The fourfold object is made op. thus:—

(1) The Salvation of the soul: The Salvation Army always places first and foremost the saving of a

(2) The Salvation of the mind: that is, to develop brain power and ability to think, understand, and

(3) The Salvation of the body: which means its health and wellbeing, so that it may be of the greatest possible service to God and man

(4) The Salvation of others: that implies the welfare, safety, and lasting happiness of all with whom they are brought into touch. The ultimate end of all Salvation

Army work is the saving of the soul, and we might state right here, that many girls and boys have been saved as a direct result of signing the Pledge before curolling as Guards or Scouts. Space will not permit us to print the entire pledge, but it is of great importance, and the following

them to attain a healthy body, and healthy condition of the body; To neatiny connition of the body; 10 see, to hear, to speak, and to read with the intent of directing my thoughts aright; To seek to obtain a sense of the favour of God and to learn how to extend His Kingdom; To acquire efficiency in various methods of life-saving; To be watelful for opportunities to assist the weak, the aged, the needy; To show obedience to leaders; To live at obedience to leaders; To live at peace with all; To be thrifty, cour-leous, and to be kind to animals."

Healthy recreation is encouraged and engaged in by Life-Saving Guards and Seouts, but what is known to the world as "sport" has not received a moment's sanction.

#### Made Rapid Advance

Canada and Newfoundland have not been behind in starting these Organizations, and each, under the direction of experienced and qualidirection of experienced and qualified Organizers—Captain Spooner for the Life-Saving Scouts and Ensign Mapp (now Mrs. Captain T. Laurie) and Captain Lane for Canada East, and Captain Crockett for Canada West-have made rapid ad-

vancement.

A large number of Camps have bean held during the summer, and the reports which have appeared from time to time in "The War Cry" and "Young Soldier" indicate their value in achieving spiritual advancement, and physical and mental

There are many qualifications a Guard or Scout may attain and when

an examination has been success fully passed, he or she is permitted to tully passed, he or sne is permitted to wear a proficiency badge relative to the work qualified for. These badges number thirty-two and cover a wide range of subjects. Some of the principal ones are: Cyclist, signaller, musician, surveyor, gardener. electrician, carpenter, plumber, cook, pinneer, photographer, and so on. On page thirty-one some of these are further illustrated.

#### Not a Mcre Game

will thus be seen that Guard and Scout eraft is not a mere game, or only a congregating together to have a talk and laugh, but a calling which demands brains, strength, and

Onite a large number of Guards and Scouts have qualified in Firstaid and many others are now taking the course. Again, during the past year both Guards and Scouts have isited hospitals and cheered the sick, others have run errands for the aged, while a number of Scouts took part in the "Increased Production Campaign," both for themselves, and in assisting with the gardens of wo-

for King and country.

It is part of a Guard's and Scout's daily routine to do a "good turn" and it is of interest to note the form these take. One confesses it was the these take. One confesses it was the removing of a banana skin from the sidewalk—simple but practical. Another, the running of a message for a workman in the factory during diner hour. And yet another, as expressed in a boy's own language: saw a restless horse on the street and likely to run away, being fright-ened by a passing brass band. I held the horse's head until the band had

Two Toronto Scouts were last winter commended for rendering First aid to a girl who was badly first-aid to a girl who was badly frozen. Saving from drowning has also been included in a number of Scout's "good turns." Not the least deed of resource was rendered by a Scout not long ago when a girl's clothing caught fire. He promptly laid her on her back and rolled her over and over, extinguishing the flames. Although the girl's clothing and luir were badly burned, the Scout's action saved her from serious iniury.

#### Training in Citizenship

All the work done is a training in practical citizenship, and the instruction received, whether it he along spiritual lines, or in various arts and crafts, is all helping to make the future generation better, and o future generation greater value to the world,-E. C.



Studies in the Evolution of Balvation Army Uniform-Ligut. Colonel Sam Ress and Comrades in (1) 1679, (2) 1650, (5) 1861, (4) 1662, and (5)

### "ALL'S WELL THAT ENDS WELL"

### Still it might not have ended well but for The Army's Inquiry Department

di linsf"

The speaker was Mrs. Locke, a woman typical of the Laueashire working class, and she was addressing her daughter Alice, a girl of some twenty-three summers.

"Yes, mother," said Alice, "'tis a far better elinnee I'll have of getting on he life out there if all that cousin Tressle writes me is true."

"I'll be unin sorry to lose thee, Alice," sald Mrs. Locke, with a trace of anxiety in her volce.

#### The Grand Chance

"And you know I'm sorry to leave you, mother," said Alice, "but I think it will be all for the best. Tom is getting on very well now and is quite able to look after you, so I feel quite sure that you will be airight. And you know, mother, how I hate the mill and have tried to get other work many a time, but there seems nothing else for me to do in these parts. I feel that I simply can't miss the grand chance that has come to me to go out to Tressle in Canada. She says I can easily get a good position, and perhaps before long I shall marry well. So there you are you see-won't that be fine! Wouldn't you jump at the chance mother if you were in my place!"

"Eh deur, ch dear," sighed the mother, "thee girls are gettin' such notions in thee heads these days. Why thee can't settle down and he content in thy home town I can't understand. Thee surely don't need to go galivanting across sens to find a good husband. There's many a young man around here would be male glad to get thee."

#### Land of Promise

"No doubt they would, mother, but I don't want any one of them," said Allee with a tess of her head, "Canada has become the hand of promise to me andseems to beekon me onward to its

The above conversation is a sample of many that mother and daughter had had since the idea first entered Alice's head to cross the ocean. Her cousin had gone out with a party of colgrants some three years previously, and the glowing accounts she gave of the new land fired Alice's lungination until she was filled

ND so then's quite mide up with an ardent longing to follow her thy mind to go to Canada, culture causeline cample. Mr. Locke, her father, that died when Alice was a girl of sixteen and she had had to work hard in the mill ever since to help her mother keep the home together. There were elder children in the family, it is true, but they were all married and were having a desperate struggle to keep the wolf from their nwn doors. Tom was the eldest son and just lately he had secured n much better position, and had offered to take his old mother into his own home. If it had not been for this mexpected turn of good fortune Alice would not have thought of leaving her mother, for she was a dutiful daughter

#### to sacrifice her own desires in order to minister to her mother's comfort and Tender Farewell

and had always manifested a readiness

She felt now, however, that she could safely leave her mother in Toni's good cure, and seek n career for herself in the new country.

Thus it came about that one day there was a very tender farewell on the Liver-pool docks and Alice embarked on an endgrant ship hound for Montreal. As the ship awang out into the Mersey, Alice stood on the deck waving her handkerebief to her white-haired old mother, whose eyes she knew were dim with tours.

Mrs Locke returned to her son's house with an aching heart. She had been very happy living alone with her young-est daughter, but things were very different at Tom's place. Here she was expected to do the household drudgery and to look after the children.

These daties she would have willingly undertaken had her daughter-in-law been aminble with her, but things were sadly otherwise. The poor old lady was made to feel that she was only in the way and that she was an added burden and expense out of all proportion to her usefulness

She endured this situation for several years, however, and then things became so intolerable that she was farced to usk her son to give her a little money each week and let her live elsewhere. She obtained indging at a neighbour's house and thus lived for several more

"You'll need a great deal of prac-

tice yet before you can walk about freely," said the Superintendent;

"but keep your courage up, my lsd. It'll come easy to you gradually,"
"That is one of our hard eases,"

he remarked to us as we went out, "It is quite a task to learn to walk

In the next room we saw a number

of men busily engaged in shaping limbs. We enquired if they were all returned soldiers. "No," said the Superintendent; "we have a few returned men learning the trade, but the miscille of the

the majority of our workers have to be highly skilled. The necessity of

he highly skilled. The necessity of this will be obvious, as it is of the utmost importance that the very best artificial limbs shall be supplied to the men. As it takes from ten to

both legs are amputated above

parallel bars.

the knee.

years, subsisting on the barest necessi-ties, for her son neted very meanly towards her and sometimes failed altogether to send her the pittance he had

And all this while the poor old lady did hot know that Alice was sending money to Tom expressly for her. Being unable to write she could not correspond with her daughter and had to be content with what her son told her on the rare occasions that they met.

So things went from bad to worse, for Tom took to drink, lost his position and then moved nway to another city, leaving his aged mother to shift for herself as best she could.

Into The Salvation Army Enquiry Department in the city of Toronto there came a well dressed lady one day.

"I want you to find my mother," she said to the Officer. "When I left England I put her in the care of my brother who promised me faithfully that he would look after her. Every month since arriving in Canada 1 have sent money home and up till just recently I have thought things were golog alright. My brother has not written to me for a year or more now, however, and I am getting anxious about mother. He never did say unich about ber in his letters and I am afraid he is neglecting her. Could you find out for me what circumstances she

#### Dreams Come True

The lady was none other than Alice, She had found Canada all and more than she had expected. For a year or more she had worked in a factory, carning good money. Then she had obtained a position in a store, as a consequence of which she formed acquaintances which eventually led to her marrying a rising young business man. So all her dreams

The Enquiry Department at once got busy and now we must transfer the scene to England once again.

In the alumnicat part of a hig Lan-eashire city two women Officers of The Salvation Army went on a quest one day. They were in search of an aged lady named Mrs. Locke, and the alight cine they had led them to a garret in a dismal tenement house. Here, lying on a bed of straw, sick and terribly negwere seeking.

An ever with the Kalvationist the need

was the call to service. Whilet one Sium Sister attended to the old lady the other cleared up the room and obtained materials for a fire, which was soon cheerfully blazing in the grate. Pood and medicine were obtained, also a bed and some clean clothes, and things. began to look much brighter for th poor old soul.

#### Grieved and Indignant

A full report was then sent to Toronto and in the course the daughter learnt all the particulars. Needless to say she was deeply grieved and also very indiguant at the meanness of her brother,

"Please tell The Salvation Army Officers over there," she said, "to get my mother a good constortable lodging. If she could be with some of your own people I should be so pleased. I will pay all the expenses incurred. Moreover, I would like The Army to administer a fund for my mother's maintenance sa long as she lives, and when she passes away to see that she is properly baried."

Acting in accordance with these instructions the Army Officers soon placed Mrs. Locke in very different surroundings, and saw to it that she had everything she needed to make her declining days happy and comfortable.

them, usking them to be sure and get ber mother the fluest Christmas dinner they could provide and to convey her love and greetings to her.

#### Fine Christmas Dinner

Picture the happy scene in that Engfish Balvationist's home that Christman The old lady, over eighty years of ago with whitened hair, sitting in the place of bonour at the head of a well spread table, cojoying with the Shun Officers and the members of the family with which she lived, that fine Christmas dinner.

To be instrumental in caring for the aged, and relieving the anxieties of re-latives, is part of the many sided ministry of love of Salvatianists. As another Christmas daws it finds The bring about "pence on earth, good-will towards men."-- 8. A. C.

twelve years to thoroughly train a

worker in this trade, you will see that we cannot wait all that time while we are teaching returned men to make limbs." A number of soldiers were in this

new legs. "How do you think I am getting along now?" asked one saldier of the kindly superintendent, Mr. Bowley.
"Let me see you walk the length of the room," said the Superintendent. dent.

The poor fellow had lost both legs and it was a brave attempt be made to walk without holding on to the A number of soldiers were in this room trying on their limbs and walking around with them on. If they succeeded in getting along fairly fast the light of triumph would shine in the light of triumph would shine in their faces. They were brave and uncomplaining heroes, bearing their misfortunes cheerfully, and looking into the future with optimism. And though it was sad to see so many maimed men, yet one could not help but feel that their spirit was uncon-

> In the massage rooms, which we next visited, we saw soldiers undergoing various treatments. Hot and cold water and electricity were the agents employed, and by means of these, applied by skilled masseurs. the men were getting shattered nerves restored, and stiffened muscles relaxed

On the whole, our visit to the hospital impressed us with the fact that the wounded returned soldler is getting the best of care, and that every chance is being given him to fit him-self for civil life again.

The Department of Soldiers' Civil Re-establishment has one great objeet in view; the provision of train-ing suitable to the disability of each individual returned man, after the utmost has been done by its medical branch to rejustate him in health. And right here is where the public can help by persuading the returned man to take full advantage of the opportunities before him,

#### BOOKS ADOUT THE ARMY

If you want to know more about The Salvation Army's principles and methods, Write to the Trade Secretary at Toronto (Salvation Army Temple, Albert Street) nr Winnipeg (203 Confederation Life Building) for a list of the books written by The Army's Founder and the fate Mrs. Booth, The General and Mrs. Booth, the Chief of the Staff, and others.

#### SUBSCRIPTIONS TO "THE WAR CRY"

In places where The Army is at work on passes where the Army is at work our paper may be obtained weekly from the Corps' Commanding Officers or Pub-lication Sergeant. Ask any Salvationist for particulars.

If you exenot obtain it in this way we will be glad to send it direct. For sub scription rates write to the Publisher, Salvation Army Temple, Albert Street. Toronto, Ont.

Pictorial

and

Industrial

Section



Canadian Mar Oru









Training in ... Practical Citizenship bdges are awarded to those who pass the test. Our pitchres indicate the practical feathers in which the testing is hard.

Defended to these who pass the tests. Our pitchres indicate the practical feather in which the testing is imparted. (I) Memorancurings (I) Outling-out, swring, and kiniting (I) Best-mending (I) A "bandy-man" class; (II) Cocking parted. (1) Home-coursing, by Outsing-Own American and American (2) Essentiations (2) A A management class (3) Cooking
—Ensign Satys Mapp, Life-Saving Quard Organiser, is the instructor (6) Elamantary statisfiely (7) electromater (8 and
10) Cardening: (3) First-said bandsping, under the direction of Captain Rufus Speener, Life-Saving Scout Organiser.

#### Canada's Wounded Heroes

#### (Continued from Page 8)

men are being re-trained they are watched carefully to see whether the work they are doing is going to prove too heavy for their physical handicap. Sometimes the course has to be changed.

to be changed.

Surveys have been made of nearly four hundred industries, so that complete knowledge of places for returned meo has been obtained, and -if the necessity demands-where and how they may be re-trained, and made equal to competing success-fully with the man who has full possession of his limbs. Over 30,000 men have been interviewed by the Department about training, and those needing it have been urged to now in good positions, testify to the fact that the training they have received has given them a much hetter capacity to earn a living than they

We next paid a visit to the Limb Factory, where we saw artificial legs and arms in all stages of manufacure. In one room a number of men vere practising walking on their



# GOD BLESS OUR ARMY

